

✓ **THE BANK**
17 North 20th Street
Birmingham, AL 35203
(205) 488-3315

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **ANTHONY Q. PITTMAN AND CYNTHIA E. PITTMAN**, to The Bank on the **7th** day of **DECEMBER, 2000** which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County, **ALABAMA**, in **Mortgage Book 2000 Page 45351** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, THE BANK has caused these presents to be executed this 27th day of January, 2004.

THE BANK

By Sherry Watkins
Sherry Watkins
Title: Operation's Officer

This document was prepared by:
Jennifer McGowan

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Sherry Watkins, whose name as Operation's Officer who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 27th day of January, 2004.

Notary Public

My Commission Expires _____

MY COMMISSION EXPIRES APRIL 3, 2006

Acct 50022919
Paid 9/14/2001