

INVESTOR NUMBER: 011-4927193-703

GMAC MORTGAGE CORPORATION LOAN NUMBER: 528319700

MORTGAGOR(S): ANGELA B. BRENSINGER

THIS INSTRUMENT PREPARED BY:

Heather H. Renfro
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL. 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Mortgage Electronic Registration Systems, Inc. solely as nominee for GMAC Mortgage Corporation**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 291, according to the Survey of Camden Cove, Sector 1, as recorded in Map Book 25, Page 33 A, B, & C, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHEREOF, **Mortgage Electronic Registration Systems, Inc. solely as nominee for GMAC Mortgage Corporation**, a corporation, has caused this conveyance to be executed by Dave Cunningham, its Vice President, who is duly authorized, on the 11 day of November, 2003.

Mortgage Electronic Registration Systems, Inc. solely as nominee for GMAC Mortgage Corporation

[AFFIX SEAL]

By: 

Dave Cunningham
Its Vice President

STATE OF Pennsylvania)

COUNTY OF Montgoemry)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Dave Cunningham, whose name as Vice President of Mortgage Electronic Registration Systems, Inc. solely as nominee for GMAC Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 11th day of November, 2003.



NOTARY PUBLIC

Notarial Seal
William L. Watson, Notary Public
Horsham Twp., Montgomery County
My Commission Expires July 12, 2004
Member, Pennsylvania Association of Notaries

My Commission Expires:
