

ASSIGNMENT OF MORTGAGE

20040303000108660 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/03/2004 09:20:00 FILED/CERTIFIED

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Washington Mutual Bank, FA that certain mortgage in the amount of \$ 58,500.00 . executed by Rhonda Carter and Kevin McKee, Husband & Wife and James Hancock and Paula Hancock, Husband and Wife bearing date of the 6th day of February, 2004, on property described as:

As a point of reference, being at the NE corner of the NE 1/4 of the NW 1/4 of Section 21, Township 22 South, Range 3 West; thence South 8.5 feet; thence at an angle to the right 48 degrees 54 minutes 199.3 feet to the beginning of the property herein conveyed; thence continue at an angle to the right of 48 degrees 54 minutes 202 feet to the center of the Old Montevallo and Elyton Public Road; thence at an angle of 90 degrees to the right down the center of said road 85 feet; thence at an angle of 90 degrees to the right 202 feet; thence at an angle of 90 degrees to the right 85 feet to the point of beginning.

Being a part of the NE 1/4 of the NW 1/4 of Section 21, Township 22 South, Range 3 West, Shelby County, Alabama.

and recorded in Book 20040303000108660 Page , of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 6th day of February, 2004.

LIBERTY MORTGAGE CORPORATION

By: Charolte C Leddo
Charolte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 6th day of February, 2004.

David Skinner
Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 28, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

David Skinner