

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE # 486N
BIRMINGHAM, ALABAMA 35243

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, **HERITAGE BANK AN ALABAMA CORPORATION** organized under the laws of **ALABAMA**

and whose principal place of business is **ONE PERIMETER PARK SOUTH, STE # 486N, BIRMINGHAM, ALABAMA 35243** hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc., ("MERS")** its successors and assigns, **P.O. Box 2026, Flint, Michigan 48501-2026**, which is organized and existing under the laws of **Delaware**, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by **BRIAN J. CORBITT and KATHRYN ELYSE TOULMIN CORBITT, as husband and wife**

and bearing the date of the **25th** day of **February, 2004**

and recorded on the **2nd** day of **March, 2004**, A.D. **20040302000107220**, in the Office of the Recorder of **SHELBY** County, State of **ALABAMA**, in Book _____, at Pages _____

And more fully described hereinafter as follows:

LOT 1204, ACCORDING TO THE SURVEY OF FIRST ADDITION OLD CAHABA, PHASE III, AS RECORDED IN MAP BOOK 28, PAGE 133, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

which currently has the address of: **899 OLD CAHABA DRIVE, HELENA, ALABAMA 35080**

Signed on the **25TH** day of **FEBRUARY**, **2004**

HERITAGE BANK

David F. Mays, SR.
By: **DAVID F. MAYS**
Title: **SR. VICE PRESIDENT**

State of _____)
County of _____)ss

On the **25TH** day of **FEBRUARY**, A.D. **2004**, before me, a Notary Public, personally appeared **DAVID F. MAYS**, to me known, who being duly sworn, did say that he or she is the **SR. VICE PRESIDENT** of **HERITAGE BANK** and that said instrument was signed on behalf of said corporation.

Kathryn L. Ammons
Notary Public **KATHY L. AMMONS**
Commission Expires: _____

Prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE # 486N
BIRMINGHAM, ALABAMA 35243
205-824-3846
Attn: Final Documents Dept.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 23, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Intervening Assignment *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100015700034168514

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

IDS, Inc. - (800) 554-1872

ANNE R. STRICKLAND
ATTORNEY AT LAW
5330 STADIUM TRACE PKWY STE. 250
BIRMINGHAM, AL 35244

A. Strickland