

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: R043NM

ALMRSD3-3 04/04/03

Loan #: 685-5414777



\* 6 8 5 - 5 4 1 4 7 7 7 \*

Investor Loan #: 20040129 (R043)

PIN/Tax ID #: 235220003001004

Property Address:

1271 MISSION HILLS RD.  
MONTEVALLO, AL 35115

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **MASON W. BALDWIN, JR. AND MARIE A. BALDWIN, HUSBAND AND WIFE**

Original Mortgagee: **CHARTER ONE MORTGAGE CORP.**

Date of Mortgage: **7/7/1998**

Loan Amount: **\$103528**

Date Recorded: **7/17/1998**

Mortgage Book: **NA**

Page: **NA**

Instrument #: **1998-27177**

Legal Description (if required): **COMMENCE AT THE POINT OF INTERSECTION OF THE CENTER LINE OF SHELBY COUNTY HIGHWAY NO. 80 AND THE CENTER LINE OF MISSION DRIVE AND RUN EASTERLY ALONG THE CENTER LINE OF SHELBY COUNTY HIGHWAY NO. 80 FOR A DISTANCE OF 165 FEET TO A POINT; THENCE 90DEGREE TO THE LEFT IN A NORTHERLY DIRECTION FOR A DISTANCE OF 40 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SAID SHELBY COUNTY HIGHWAY NO. 80, SAID POINT BEING THE POINT OF BEGINNING; THENCE 90DEGREE TO THE RIGHT IN AN EASTERLY DIRECTION AND ALONG SAID RIGHT OF WAY LINE FOR A DISTANCE OF 151.16 FEET TO A POINT; THENCE 89DEGREE 37' 57" TO THE LEFT IN A NORTHERLY DIRECTION FOR A DISTANCE OF 210 FEET TO A POINT; THENCE 90DEGREE 22' 03" TO THE LEFT IN A WESTERLY DIRECTION FOR A DISTANCE OF 152.51 FEET TO A POINT; THENCE 90DEGREE TO THE LEFT IN A SOUTHERLY DIRECTION FOR A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING.**

Comments:

and recorded in the official records of **Shelby County, State of Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/16/2004**.

**WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**

  
RACHELL MURRAH  
VICE PRES. LOAN DOCUMENTATION  
State of GA




  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

County of **FULTON**

On this date of **1/16/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

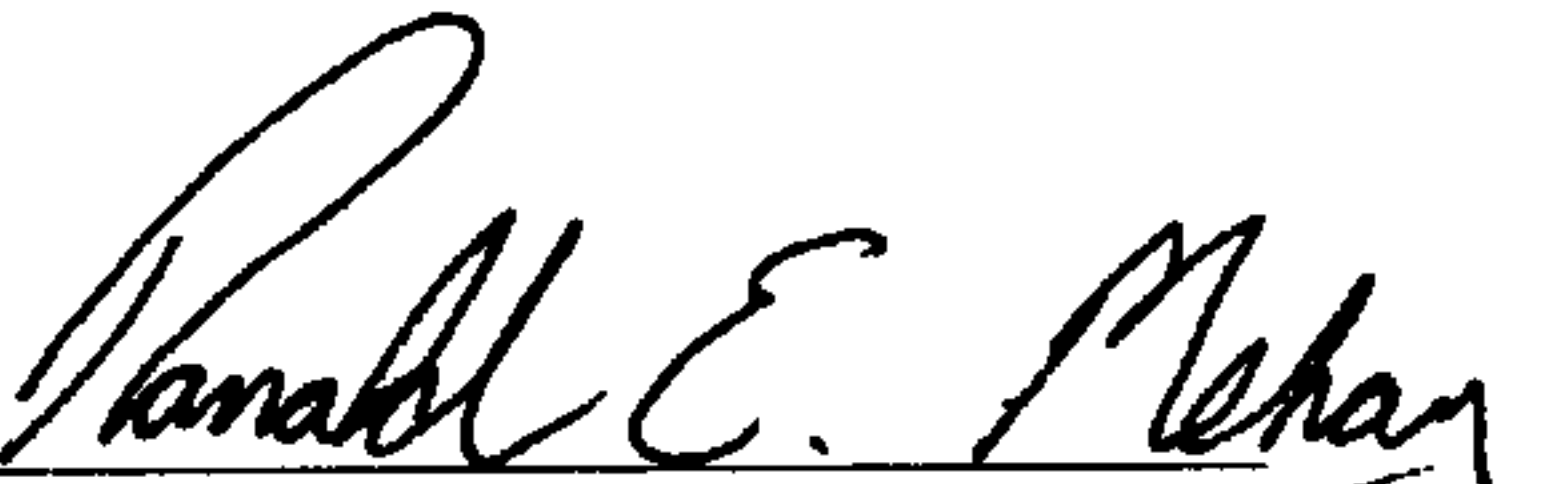
Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:  
My Commission Expires: \_\_\_\_-\_\_\_\_-\_\_\_\_



**TERESA VUOLO**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires October 14, 2007

Document Prepared By:

  
**RONALD E. MEHARG**  
**3476 STATEVIEW ROAD, MAC X7801-033, FORT**  
**MILL, SC 29715**