

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89502-3014
(775) 827-9600

CORINTHIAN MORTGAGE CORPORATION
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852

CORPORATION ASSIGNMENT OF MORTGAGE 8514430
01-117 ALABAMA 5022C

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
all beneficial interest under that certain Mortgage, dated August 01, 2003, executed by
WILLIAM A. PROSSER AND HEATHER PROSSER,
HUSBAND AND WIFE, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Mortgagor,

and recorded as Instrument No. 2003-570790 on 8/28/03
in the Office of the County Recorder of SHELBY County, State of ALABAMA

Legal description of property:
See attached Exhibit "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. 061-03-0004098

Assignment Date: AUGUST 1, 2003

X [Signature]
Witness ANNIE CARR
X [Signature]
Witness LISA LAYMAN

Corporation:
CORINTHIAN MORTGAGE CORPORATION DBA
SOUTHBANC MORTGAGE
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852

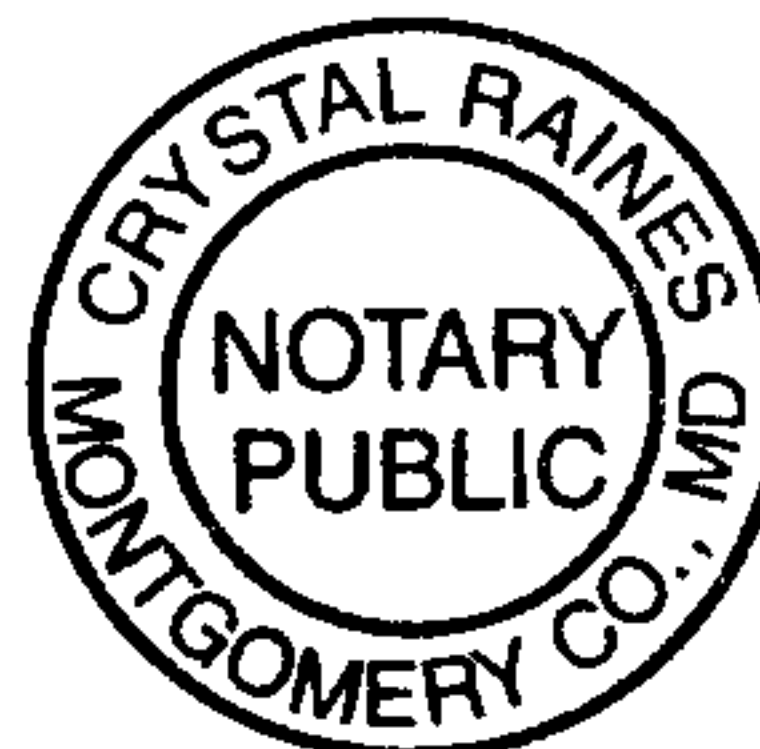
By: [Signature]
Title: LINDA S CHICK, ASST SECRETARY

STATE OF MARYLAND, COUNTY OF MONTGOMERY } ss:
On AUGUST 1, 2003 before me, CRYSTAL RAINES personally appeared LINDA S CHICK

[X] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X [Signature]
Notary Public
EXPIRES: 04/03/07



NOTARY SEAL STAMP

CRYSTAL RAINES
Notary Public, State of Maryland
County of Montgomery
My Commission Expires April 3, 2007

This instrument was prepared by: SUE WINDSOR (print name)

X [Signature]
CORINTHIAN MORTGAGE CORPORATION DBA
SOUTHBANC MORTGAGE
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852

LOAN NO.: 061-03-0004098

DATE: AUGUST 1, 2003

PROPERTY ADDRESS:

108 PHILLIPS CIRCLE
COLUMBIANA, ALABAMA 35051

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 4, IN BLOCK 1, ACCORDING TO THE SURVEY OF
COLUMBIANA HOMES, INC., AS RECORDED IN MAP BOOK
3, PAGE 82, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

SUBJECT TO:

1. RESTRICTIONS APPEARING OF RECORD IN DEED
BOOK 143, PAGE 258.
2. TITLE TO ALL MINERALS WITHIN AND UNDERLYING
THE PREMISES, TOGETHER WITH ALL MINING RIGHTS
AND OTHER RIGHTS, PRIVILEGES, IMMUNITIES AND
RELEASE OF DAMAGES RELATING THERETO, AS
RECORDED IN DEED BOOK 173, PAGE 498.

BEING THE SAME PROPERTY CONVEYED TO WILLIAM A.
PROSSER AND HEATHER PROSSER, HUSBAND AND WIFE,
JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP
BY DEED FROM DIANE FOSHEE STOREY, AN UNMARRIED
PERSON AND KOURTNEY GIBSON LUND, AN UNMARRIED
PERSON RECORDED 07/11/2002, IN DEED BOOK 2002,
PAGE 21610, IN THE REGISTER'S OFFICE OF SHELBY
COUNTY, ALABAMA.

TAX ID# 217262001021000