

Ln #62583

This Instrument was prepared by: ✓ Cynthia Hill for Bank of Alabama  
P. O. Box 59587, Birmingham, AL 35209

**PARTIAL RELEASE OF RECORDED LIEN**


STATE OF ALABAMA)  
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, does hereby release from the lien of that certain mortgage and assignment of rents and leases executed by KenCar Development, Inc. on the 3<sup>rd</sup> day of February 2003, which said mortgage was recorded in Book 20030206000074730, Page 1/15 and the assignment of rents and leases was recorded in book 20030206000074740, page 1/7 in the office of the Judge of Probate of Shelby County, Alabama, the following described property and NONE OTHER:

Lots 1, 2, 3, 4, 6, 7, 8, 10, 12, 13, 15, 16, 22, 23, 24, 36, 37, 39, 40 and 41, according to Mountain Lake Subdivision, as recorded in Map Book 31, Page 129, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 12<sup>th</sup> day of December 2003.

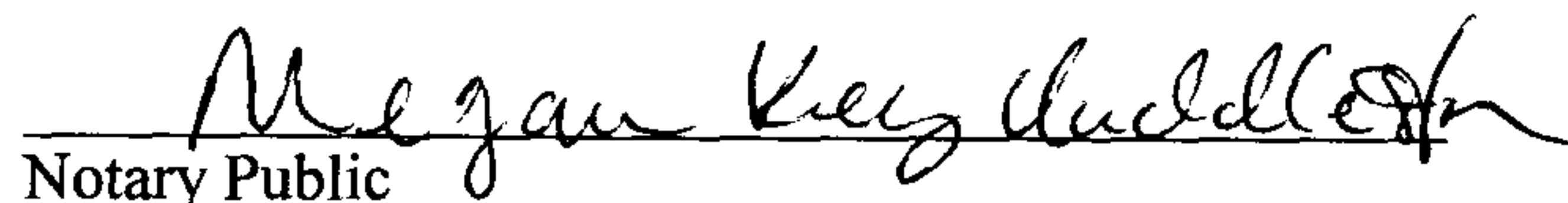
BANK OF ALABAMA, An Alabama Banking Corporation

  
By: Margie R. Bryant, Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Margie R. Bryant whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12<sup>th</sup> day of December 2003.

  
Notary Public

My Commission Expires:

2-28-2007

