

3030027838

20040301000103850 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
03/01/2004 10:34:00 FILED/CERTIFIED

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89502-3014
(775) 827-9600

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK
213 COURT ST. MIDDLETOWN CT 06457
hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of
\$ 35,120.00
, relating to the property legally described as

SEE ATTACHED SCHEDULE A

X **JPMorgan Chase Bank as Trustee, c/o Residential Funding**
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

from **RICHARD T. BEARDEN , AN UNMARRIED INDIVIDUAL**

Recorded: 07/31/03 Instrument: 200307310492490
dated **July 17, 2003** , of record in Mortgage Fiche , Frame ,
in the Office of the Probate Judge of **SHELBY** County, Alabama, to

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land decribed in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
21st day of **July** , **2003** .


CHAD JONES
VICE PRESIDENT

This document prepared by:

Jeffrey A. DeMaso, Esquire
213 COURT STREET, MIDDLETOWN, CT 06457

STATE OF : Georgia

ss. Alpharetta

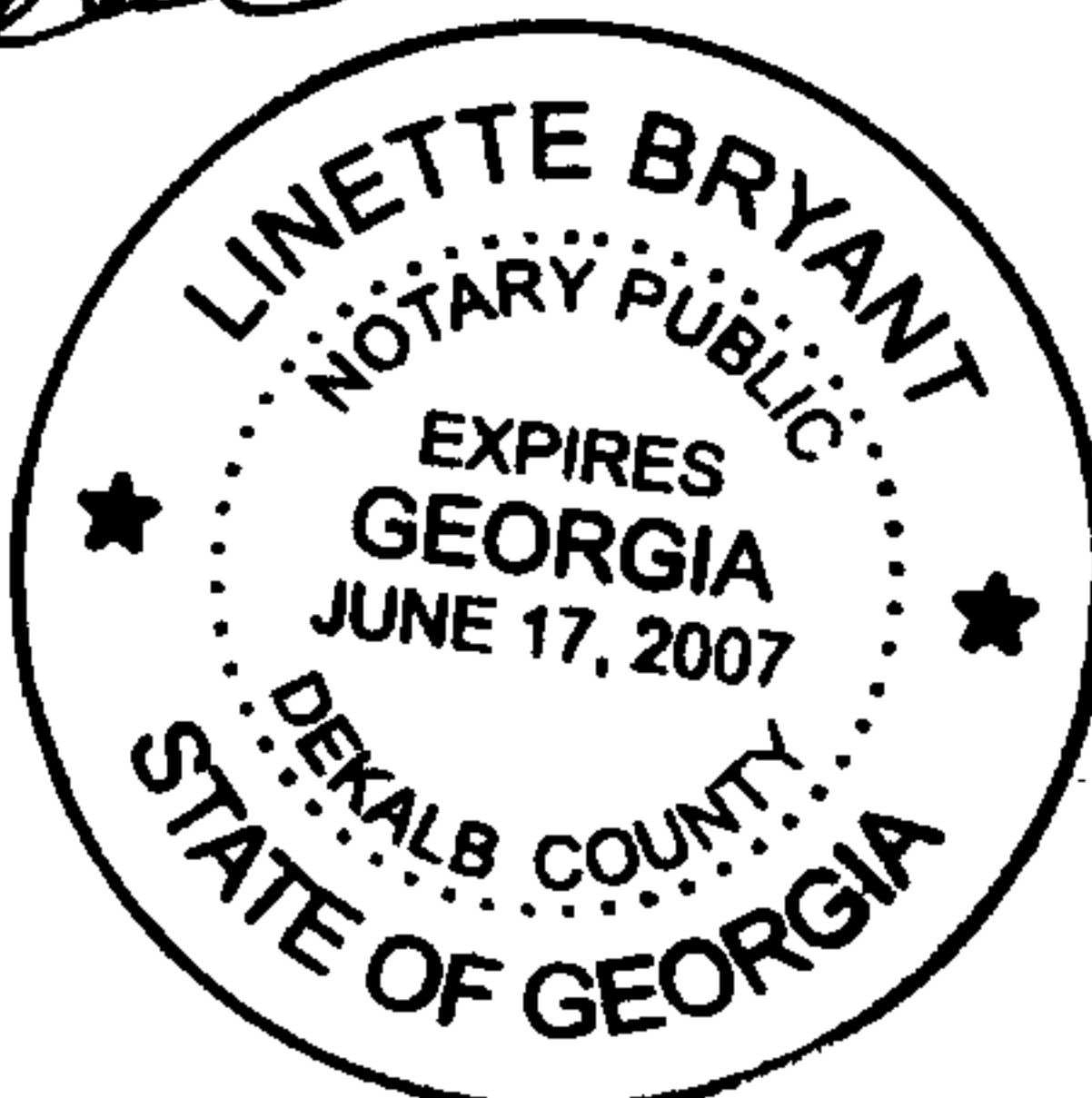
COUNTY OF: Fulton

DATE: July 21, 2003

BEFORE ME PERSONALLY APPEARED CHAD JONES, VICE PRESIDENT
OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND
CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE
CAPACITY THEREIN STATED.


NOTARY PUBLIC



Alabama Assignment of Mortgage

2995AL rev. 10/2001

EXHIBIT "A"

20040301000103850 Pg 2/2 14.00
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**LOT 25, BLOCK 1, ACCORDING TO THE SURVEY OF SELKIRK, A SUBDIVISION OF
INVERNESS, AS RECORDED IN MAP BOOK 6, PAGE 163, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.**