


THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE PAGE # ON THE PAULLIN/POE
& THE VINES/KIRKLAND MORTGAGES. SEE PAGE 2 for correction.

Loan #: **Exhibit "A" Attached**


20040301000103540 Pg 1/2 22.00
Shelby Cnty Judge of Probate, AL
03/01/2004 10:06:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE INVESTORS, INC., a corporation, for value received to it in hand paid by COMMUNITY HOMEBANC, INC., hereinafter called Assignee, does hereby grant, bargain, sell, convey and assign unto the said Assignee that certain mortgage executed by "**Exhibit "A" Attached**" and recorded in Volume/Book/Page "**Exhibit "A" Attached**", of the records of the Probate Court of **SHELBY** County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property described, without recourse against the said MORTGAGE INVESTORS, INC.

IN WITNESS WHEREOF, MORTGAGE INVESTORS, INC., has caused the conveyance to be signed by Jordan Olshan, President on the 1st day of February, 2000.

MORTGAGE INVESTORS, INC.

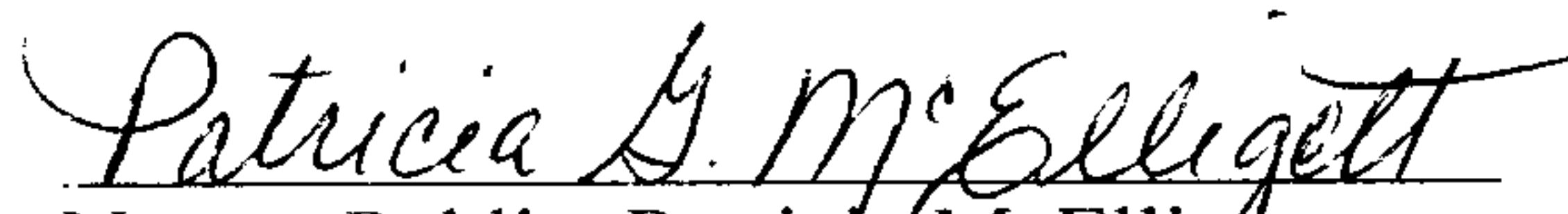
BY: 

Jordan Olshan, President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a notary public in and for said State, in said county, hereby certifies that Jordan Olshan, whose name as President of MORTGAGE INVESTORS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st day of February, 2000.


Notary Public, Patricia McElligott
My Commission Expires: 06-22-02

This instrument prepared by:

Patti Morgenstern

✓ RSS Loan Servicing

7241 County Road 26

Hope Hull, AL 36043

Inst # 2000-15133

record and return to:

Century Bank

1680 Fruitville Road

Post Office Box 4703

Sarasota, Florida 34230

05/08/2000-15133
04:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

EXHIBIT "A"				
SHELBY COUNTY				
Loan #:	Borrower:	To:	Book:	Page:
121219 ✓	BAILEY, Shirley Ann & Jack E.	Mortgage Investors, Inc	266	681
127185 ✓	TUCKER, Donna & Trixie	Mortgage Investors, Inc	1995	5783
127578	JONES, Richard W. Jr. & Pamela S.	Mortgage Investors, Inc	1995	35289
125001 ✓	PAULLIN/POE	Mortgage Investors, Inc	1997	36533 3659
131429 ✓	EADES, Teressa Loftin	Mortgage Investors, Inc	1997	14944
131538 ✓	PEEPLER, Eugene E.	Mortgage Investors, Inc	1997	23169
131729 ✓	LATHAM, Kendall & Victoria	Mortgage Investors, Inc	1998	128
131915 ✓	VINES / KIRKLAND, Lucile	Mortgage Investors, Inc	1998	27007 127007
133013 ✓	HUMPHREY, William L. & Anita L.	Mortgage Investors, Inc	1998	41741

Inst # 2000-15133

05/08/2000-15133
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