

**STATE OF ALABAMA
SHELBY COUNTY**

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents That, the undersigned **National Bank of Commerce of Birmingham**, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by **T Dwight Kidd an unmarried man** Which said mortgage was recorded in the office of the Judge of Probate Court of **Shelby County, Alabama**, in **Book No. 1998 Page 51594** and the undersigned does further hereby release and satisfy said mortgage.

See Exhibit "A"

In Witness whereof, the undersigned, **National Bank of Commerce of Birmingham** Has caused these presents to be executed this 11th day of February 2004

National Bank of Commerce of Birmingham

BY: 

Lee H. Riley

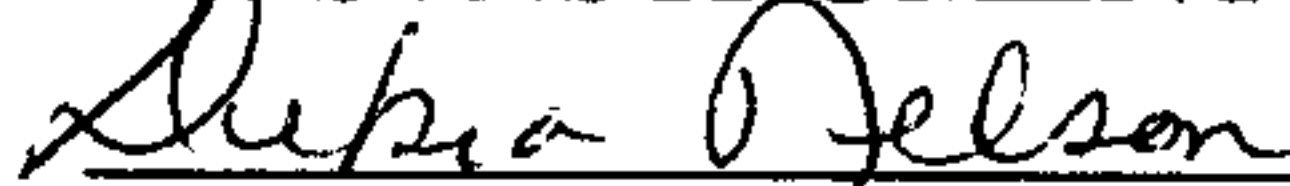
ITS: Vice President

**STATE OF ALABAMA
JEFFERSON COUNTY**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Lee H. Riley whose name as Vice President of **National Bank of Commerce of Birmingham**, a national banking association is signed to the foregoing Instrument, acknowledged before me on this day that, being informed of the contents Of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 11th day of February 2004

THIS INSTRUMENT WAS PREPARED BY



National Bank of Commerce of Birmingham
P.O. Box 10686
Birmingham, Al 35202-0686

Loan # **3301611**


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

Begin at the corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 14, Township 20 South, Range 4 West, thence run West along the North line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 1226.25 feet for point of beginning; thence continue said course along said North line a distance of 100.0 feet to the NW corner of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$, turn left an angle of $90^{\circ}43'30''$ and run South along the West line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 635.22 feet to the NW right of way boundary of paved road, turn left an angle of $125^{\circ}57'$ along said NW right of way boundary a distance of 175.0 feet, turn left an angle of $75^{\circ}27'10''$ a distance of 143.68 feet, turn right an angle of $85^{\circ}44'30''$ a distance of 44.84 feet, turn left an angle of $68^{\circ}49'20''$ a distance of 379.13 feet to point of beginning in SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 14, Township 20 South, Range 4 West, Shelby County, Alabama.

Inst # 1998-51594

12/28/1998-51594
12:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 CRH 70.00