

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by TANGYE CONSTRUCTION INC

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,

in \_\_\_\_\_ Book No. \*SEE BELOW\*\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.



20040301000102690 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
03/01/2004 08:10:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20030804000504860

LOT 19 ACCORDING TO THE SURVEY OF BALENTREE LAKE FIRST ADDITION AS RECORDED IN MAP BOOK 22 PAGE  
80 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA; BEING SITUATED IN SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 23RD day of FEBRUARY, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: G.E. GIATTINA

ITS: SENIOR VICE PRESIDENT

CW

*Collateral Title*

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA

NATIONAL BANK OF COMMERCE OF BHAM a national banking association whose name (as SENIOR VICE PRESIDENT) of  
corporation is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 23RD day of FEBRUARY, 2004

THIS INSTRUMENT WAS PREPARED BY

Aleka Nelson  
COLLATERAL DEPARTMENT

Kay H. Taylor  
Notary Public

11-6-04

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN # 1126253