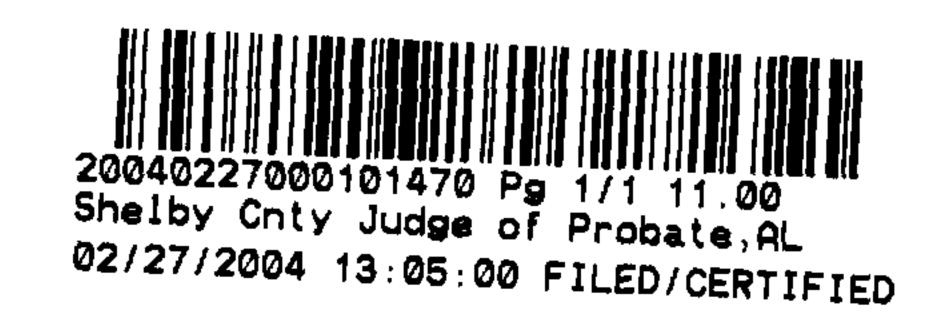
State of ALABAMA County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

JEFFREY D PARKER, A MARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 10/22/2002 and filed for record 10/31/2002 in Mortgage Book N/A, Page N/A, Doc# 20021031000536990, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 19 day of February, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By:

Its:

Lee Ann Veurink

Assistant Secretary

Attest: By:

Shirley Cuesta

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 02/19/2004, before me, Brandee Anderson, Notary Public, personally appeared Lee Ann Veurink and Shirley Cuesta, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Brandee Anderson

Notary Public

My commission expires 11/11/2007

BRANDEE ANDERSON

COMM. #1450820

NOTARY PUBLIC-CALIFORNIA II

Los Angeles County

My Comm. Exp. NOV. 11, 2007

Mail Recorded Satisfaction To: JEFFREY D PARKER 153 SUNSET LAKE DR CHELSEA, AL 35043

Document Prepared By: Steve G. Galiano CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684

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