



STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned, **FIRST FINANCIAL BANK, formerly FIRST FEDERAL SAVINGS BANK**, does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed by **William V. McKnight, Jr. , a single person**, to First Financial Bank dated **October 9, 2003** of record in **Instrument# 2003102200707680** in the Probate Office of **Shelby County, Alabama**, to-wit:

**Lot 33, according to the Survey of St. Charles Place, Phase Three, Sector 2, as recorded in Map Book 21, Page 119, in the Probate Office of Shelby County, Alabama.**

It is expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

**IN WITNESS WHEREOF**, the **FIRST FINANCIAL BANK** has caused this instrument to be executed for and in its name and behalf by **Bob Nelson, its Assistant Vice President** and its corporate seal to be affixed hereto and attested by **Jeff Williams, its Senior Vice-President**, both of whom are thereunto duly authorized on this the **20th** day of **February 2004**.

**FIRST FINANCIAL BANK**

BY:

*Bob Nelson*

**Bob Nelson, Assistant Vice-President**

ATTEST:

*[Signature]*

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that **Bob Nelson** whose name as **Assistant Vice- President** of the First Financial Savings Bank, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

**GIVEN** under my hand and official seal this **20<sup>th</sup>** day of **February, 2004**.

*Chrystal Randolph Watkins*

Notary Public

My commission expires 4/25/07

NOTARY PUBLIC, KRISTINE E. FREEMAN  
P.O. BOX 137  
BESSEMER, ALABAMA 35021