

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100203300000223138
VRU Tel.#: 888/679-MERS

Project #: 708MERSNOM
Loan #: 708-0190623645

ALMRSD3-3 02/20/04



* 7 0 8 - 0 1 9 0 6 2 3 6 4 5 *

Investor Loan #: 20040227 (R043)
PIN/Tax ID #: 135223002071000
Property Address:
9023 BROOKLINE LANE
HELENA, AL 35080

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC.,**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **BETHANY F FORREST**

Original Mortgagee: **WATERMARK FINANCIAL PARTNERS, INC.**

Date of Mortgage: **8/20/2003**

Loan Amount: **\$95424**

Date Recorded: **9/15/2003**

Mortgage Book: **NOR**

Page: **NOR**

Instrument #: **20030915001**

Legal Description (if required):

Comments:

and recorded in the official records of **Shelby County, State of Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/25/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

R. Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**

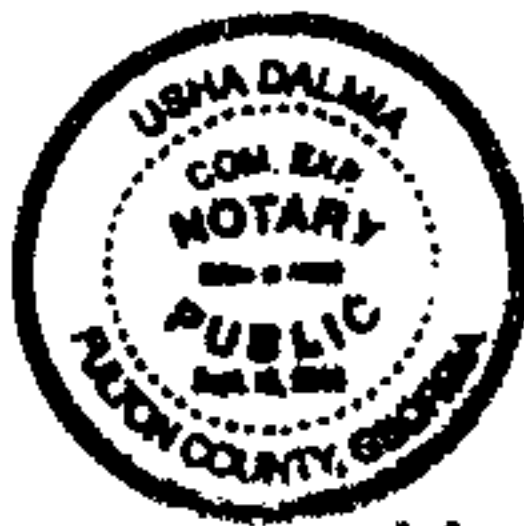


Linda Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **2/25/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Usha Dalmia
Notary Public:
My Commission Expires: ____-____-____



USHA DALMIA
Notary Public - Georgia
Fulton County

My Comm. Expires **Sept. 15, 2006**

Document Prepared By: Ronald E. Meharg

RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715