

USDA

SATISFACTION OF LIEN

Form RD 460-4 (Rev. 3-02)

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by _____THE MCCRIMON FARMS, A GENERAL PARTNERSHIP _____ and ___ LARRY MCCRIMON & OTIS MCCRIMON and recorded or filed in _____SHELBY State of ALABAMA , satisfies and discharges this lien instrument. LIEN DATE OF DATE **RECORD OF** BOOK **PAGE** INSTRUMENT | MORTGAGEE INSTRUMENT **FILED** FILE NO. NUMBER NUMBER REAL ESTATE USDA FmHA 11-22-1978 11-22-1978 385 714-717 MORTGAGES 5-11-1984 5-11-1984 448 448-452 5-3-1985 **5-3-1985** 025 994-998 1-15-1987 1-15-1987 110 425-430 RE-RECORDED 1-16-1987 110 614-619 6-19-1991 6-21-1991 349 739-743

IN WIT	TNESS WHERE	OF, the United States o	f America has caused this	satisfaction to be	
signed the	18TH	day of	FEBRUARY	<u>2004</u> .	
WITNESSES:		B	UNITED DONALD L. WHIT	STATES OF AMERICA TT	
-	<u></u>		tle <u>FARM LOAN</u>	MANAGER	
		\mathbf{A}	gency FARM SERV	ICE AGENCY	
			United States	Department of Agriculture	
STATE OF	ALABAMA	<u> </u>			
COUNTY OF <u>ETOWAH</u>				WLEDGMENT	
On this	18TH	day ofFEBR	UARY , 2004 , 1	before me, the subscriber,	
<u> </u>	NOTARY PUBL	IC	, in and fo	or the above county and State	
United States D	epartment of Agme that he/she e	griculture, and the per xecuted the same as the	son who executed the fe	I_MANAGER, oregoing instrument, and he/sh United States of America, for th	
IN WITNESS W	HEREOF, I hav	e set my hand and seal	at GADSDEN, ALAF	3AMA	
		the	day and year listed above		
[SEAL]			JOYCE B. MATHIS	B Mathis (Signature)	
My commission e	expires	15/06		_	