THIS INSTRUMENT PREPARED BY:
Mike T. Atchison, Attorney at Law
P O Box 822
Columbiana, AL 35051

SEND TAX NOTICE TO:
HICKORY ESTATES, LLC

331 / Wy 36

Chilsta Ala 35-143

STATUTORY WARRANTY DEED

STATE OF ALABAMA )
COUNTY OF SHELBY )

20040226000099650 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 02/26/2004 15:00:00 FILED/CERTIFIED

## KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY FIVE THOUSAND AND NO/100 (\$85,000.00), to the undersigned grantor, ANDERSON UNIVERSITY, TRUSTEE FOR WILLIS D. MOORE, JR. the receipt of which is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantee, HICKORY ESTATES, LLC in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to wit:

Lots 1, 2, 3, and 4 of County Road #39 and County Road #335 Subdivision as recorded in Map Book 25, Page 67, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to taxes for 2004 and subsequent years, easements, restrictions, rights of way, and permits of record.

This property constitutes no part of the household of the grantor, or of his spouse.

\$85,000.00 of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 25<sup>th</sup> day of February, 2004.

ANDERSON UNIVERSITY
TRUSTEE FOR WILLIS D. MOORE, JR.

Sena K. Landey, as its Treasurer

STATE OF INDIANA

Madison COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that Sena K. Landey as Treasurer of Anderson University as Trustee for Willis D. Moore, Jr. whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 25<sup>th</sup> day of February, 2004.

9-8-06

Notary Public

My Commission Expires: 10-16-04

M. Willison