



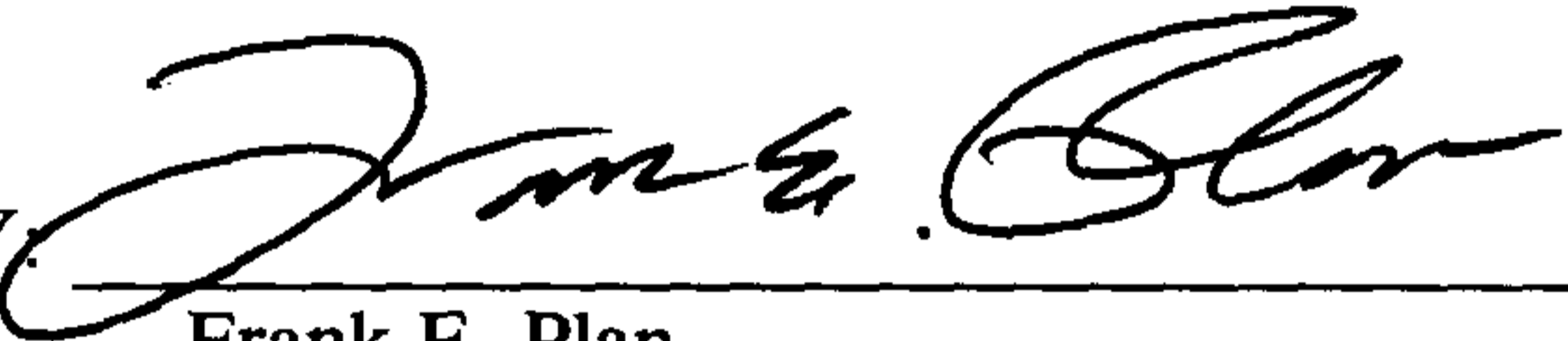
STATE OF ALABAMA

SHELBY COUNTY

FULL SATISFACTION OF RECORDED MORTGAGE

Frank E. Plan, the owner and holder of that certain mortgage dated August 30, 2002, from Sturma-Snell Construction Company, Inc., to Frank E. Plan, which mortgage is recorded by Instrument Number 20030103000006980 in the Office of the Judge of Probate of Shelby County, Alabama, for the property recorded in Map Book 23 at Page 8 of the Judge of Probate of Shelby County Alabama and known as Lot Number Twenty (#20) of the The Highlands at Riverchase (or street address 1820 Lemon Mint Circle, Hoover, Alabama 35244), in consideration of the full payment of the two hundred sixty thousand four hundred and ten dollars and No/100 (\$260,410.00) debt secured by said mortgage, does agree to hereby release, satisfy and discharge said debt and the mortgage securing the same and does hereby release, remise, and quitclaim unto the said Sturma-Snell Construction Company, Inc., all of the right, title and interest of the undersigned acquired under said mortgage.

IN WITNESS WHEREOF, the said has caused this document to be executed on this the 13th day of February 2004.

BY: 
Frank E. Plan

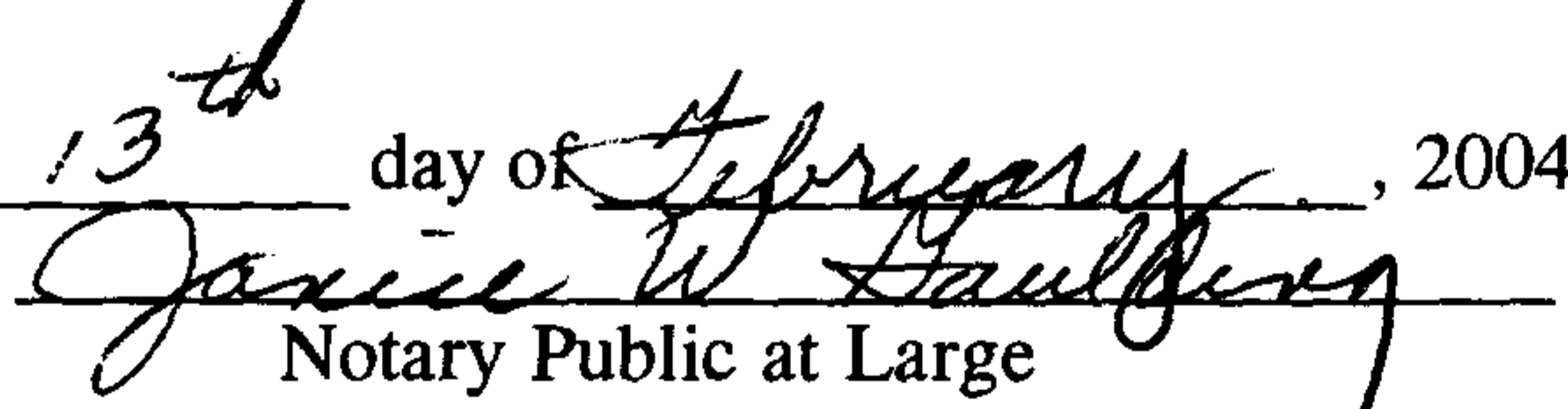
STATE OF ALABAMA

COUNTY OF TROUP, GEORGIA

I, Janice W. Gaulding, a Notary Public at Large, hereby certify that Frank E. Plan, whose name is signed to the above and foregoing satisfaction of mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as owner and with full authority executed the same for and as the act of said owner.

Given under my hand and official seal this the 13th day of February, 2004.

(NOTARY SEAL)


Notary Public at Large
Troup County, Georgia

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES APRIL 8, 2004