

THIS INSTRUMENT PREPARE	ED BY:	(NAME)	Brenda Broome for John M. McQueen	
		(ADDDEGG)	Birmingham Real Estate Banking	
		(ADDRESS)	Compass Bank, 15 South 20 th Street Birmingham, Alabama 35233	
STATE OF ALABAMA)			
COINTY OF CUDIDY		PARTIAL RI	PARTIAL RELEASE OF RECORDED LIEN	
COUNTY OF SHRLBY)		
KNOW ALL MEN BY	THESE PR	ESENTS, That,	Compass Bank, a corporation, does hereby	
Release from the lien of that certa	in mortgag	e executed by		
Eddleman Properties, Inc.		on	November 5, 2001	
which said mortgage was recorded	d in the offi	ce of the Judge o	of Probate Court of Shelby County,	
Alabama, in <u>Instrument Number</u>				
(and assigned) Instrument Number		015n_	Book No	
Page No), the following	described property and none other:	
Lot 72, according to the Survey of of Shelby County; being situated it	Courtside,	as recorded in N	lay Book 28, Page 103, in the Probate Office	
	•			
Said mortgage shall conti	nue in full	force and effect	with respect to the other property covered	
thereby.				
In Witness Whereof, Con	ıpass Bank.	a corporation, h	as caused these present to be executed this	
24th day of February	, 200 4	•		
TODI GOLDY	,,	<u> </u>		
			Compass Bank	
			By: Le M Leve	
			Its: Sr. Vice President	
STATE OF ALABAMA)		V	
COUNTY OF JEFFERSON)			
I. the undersigned Notary	Public in a	nd for said Cour	ty in said State, hereby certify that	
John M. McQueen			Sr. Vice President of	
Compass Bank, a corporation, is sign	gned to the	foregoing instru	ment, and who is known to me,	
cknowledge before me on this day	that, being	informed of the	contents of the instrument,	
e as such officer and with full au	thority, exe	cuted the same	oluntarily for and as the act of said	
orporation.				
liven under my hand and Official s	eal this	<u>4+h</u> day of <u></u>	ebruary, 200 4	

Notary Public MY COMMISSION EXPIRES: MAY 12, 2005