STATE OF ALABAMA)	FULL SATISFACTION OF RECORDED LIEN
Shelby county)	
(Real Property) (Personal Property George A. and Patti E Sippola	
Shelby County, Aladated 17 DEC 1999 release and satisfy said mortgage.	n the office of the Judge of Probate of abama, in Book # 1999, Page # 52502, and the undersigned does further hereby
IN WITNESS WHEREOF, the undersigned these presents to be executed this	d, APCO EMPLOYEES CREDIT UNION, has caused the 14 day of JANUARY, 2004.
	PATRICK W. MACKIN, LOAN OFFICER LOAN DEPARTMENT
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGMENT
JEFFERSON COUNTY)	
hereby certify that Patrick W. Mac. EMPLOYEES CREDIT UNION, a corporation	in and for said County in said State, kin whose name, as Loan Officer of APCO ion, is signed to the foregoing instrument, ed before me this day that, being informed he, as such officer and with full tarily for and as the act of said
Given under my hand and official so	eal this the 14 day of JAN, 2004.  Sori 5 Hinesley
My commissions expires:	NOTARY DITE TO

NOTARY PUBLIC

This Instrument prepared by:

11-11-2005

My commissions expires:

Danna Horne APCO EMPLOYEES CREDIT UNION 1608 7th Avenue, North Birmingham, AL 35203