

Prepared by: Beth Bowker  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242  
205-980-7285

WHEN RECORDED, MAIL TO:  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**HomeTown Mortgage Services Inc.**  
**5510 Highway 280 South, Suite 203**  
**Birmingham, ALABAMA 35242**  
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE ATTACHED EXHIBIT "A"

From GALE W PARSONS AND CONNIE PARSONS, HUSBAND AND WIFE  
Dated November 8, 2002 of record in Book Page Instrument#  
in the Public Records of Shelby County, Alabama, to 2003-044500

**ABN AMRO Mortgage Group, Inc.**  
**2600 West Big Beaver Road**  
**Troy, MI 48084**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On November 25, 2002 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared Douglas R. Rohm  
known to me to be the President  
and Jim Freeburg  
known to me to be the Sr. Vice President  
who acknowledged the signing of the same to be  
his/her/their voluntary act(s) and deed(s) for and  
as the act and deed of said assignor, for the uses  
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the  
day and year above set forth.

Beth C. Bowker  
Notary Public  
My Commission Expires: 4-2-03

HomeTown Mortgage Services Inc.  
Douglas R. Rohm  
By: Douglas R. Rohm  
Its: President  
Jim Freeburg  
By: Jim Freeburg  
Its: Sr. Vice President  
Elizabeth Rippy  
Witness  
Larry Todd  
Witness

## Exhibit "A"

**A PORTION OF THE SW 1/4 OF THE NW 1/4 OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 2 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGIN AT THE SW CORNER OF THE SW 1/4 OF THE NW 1/4 OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 2 WEST AND RUN EASTERLY ALONG THE SOUTH SIDE OF THE SAID 1/4-1/4 FOR 200.00 FEET THEN TURN AN ANGLE OF 92 DEGREES 23' 30" TO THE LEFT AND RUN 136.03 FEET THEN TURN AN ANGLE OF 92 DEGREES 23' 30" TO THE RIGHT AN RUN 105.05 FEET TO THE POINT OF BEGINNING. THENCE CONTINUE ALONG THE SAME LINE FOR 270.97 FEET THEN TURN AN ANGLE OF 99 DEGREES 33' TO THE LEFT AND RUN 133.02 FEET THEN TURN AN ANGLE OF 16 DEGREES 56' 30" TO THE RIGHT AN RUN 62.17 FEET THEN TURN AN ANGLE OF 76 DEGREES 07' 30" TO THE LEFT AN RUN 82.51 FEET THEN TURN AN ANGLE OF 21 DEGREES 16' TO THE LEFT AND RUN 243.31 FEET THEN TURN AN ANGLE OF 105 DEGREES 52' TO THE LEFT AND RUN 231.58 FEET BACK TO THE POINT OF BEGINNING.**