



(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

SEND TAX NOTICE TO:

R. Shan Paden
PADEN & PADEN
Attorneys at Law

KOKAN VELJASEVIC 403 WATERFORD COVE TRAIL CALERA, AL 35040

5 Riverchase Ridge, Suite 100 Birmingham, Alabama 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

## WARRANTY DEED

Know All Men by These Presents: That in consideration of TWO HUNDRED SIXTY THOUSAND DOLLARS and 00/100 (\$260,000.00) to the undersigned grantor, MUNGER, BLALOCK & COMPANY, INC. a corporation, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto KOKAN VELJASEVIC, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 722, ACCORDING TO THE SURVEY OF WATERFORD COVE-SECTOR 3, AS RECORDED IN MAP BOOK 31, PAGE 146, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

## SUBJECT TO:

- 1. TAXES FOR THE YEAR 2003 WHICH CONSTITUTE A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2004.
- 2. 7.5 FOOT EASEMENT ON THE NORTH, AS SHOWN BY RECORDED MAP.
- 3. RESTRICTIONS AS SHOWN BY RECORDED MAP. (PUD)
- 4. ARTICLES OF ORGANIZATION OF WATERFORD LLC AS RECORDED IN INSTRUMENT 1999, PAGE 49065.
- 5. ORDINANCE WITH THE CITY OF CALERA AS RECORDED IN INSTRUMENT 2000, PAGE 0006.
- RIGHT OF WAY TO SHELBY COUNTY, RECORDED IN DEED BOOK 240, PAGE 36, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 7. GRANT TO THE STATE OF ALABAMA RECORDED IN REAL 278, PAGE 5, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 8. MINERAL AND MINING RIGHTS AND RIGHTS INCIDENT THERETO AND RELEASE OF DAMAGES RECORDED IN REAL 345, PAGE 744 AND INSTRUMENT 1995-1640, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 9. TERMS AND CONDITIONS RECORDED IN INSTRUMENT 1995–1640, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 10. RELEASE OF DAMAGES AS SET FORTH IN INSTRUMENT 995-1640 AND REAL

345, PAGE 744.

- 11. RESTRICTIONS APPEARING OF RECORD RECORDED IN INSTRUMENT 2001-12817, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 12. A 15 FOOT DIRT ROAD AS SHOWN ON R.C. FARMER AND ASSOCIATES SURVEY DATED MAY 10, 1999.

\$259,148.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, their heirs and assigns, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, MUNGER, BLALOCK & COMPANY, INC., by its PRESIDENT, HARRY BLALOCK who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 20th day of February, 2004.

MUNGER, BLALOCK COMPANY, INC.

HARRY BLALOCK, PRESIDENT

STATE OF ALABAMA)

COUNTY OF SHELBY)

## **ACKNOWLEDGMENT**

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that HARRY BLALOCK, whose name as PRESIDENT of MUNGER, BLALOCK & COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 20th day of February, 2004.

Notary Public

My commission expires: 9.29.06