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**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) Shelley Ramsey

(Address) #40 Robertson Rd  
Wilsonville, AR 35187

This instrument was prepared by: Mike T. Atchison, Attorney  
P.O. Box 822  
Columbiana, Alabama 35051

Form 1-1-27 Rev. 4/99

**WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas**

STATE OF ALABAMA  
SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

20040224000094860 Pg 1/2 19.00  
Shelby Cnty Judge of Probate, AL  
02/24/2004 13:08:00 FILED/CERTIFIED

That in consideration of Five Hundred and no/100----- DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,  
Samuel H. Ramsey, ~~a single man~~ and wife, Diann Ramsey  
(herein referred to as grantor, whether one or more), bargain, sell and convey unto  
Shelley Ramsey

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY REFERENCE.

Subject to taxes for 2003 and subsequent years, easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 30th  
day of September, 2003.

\_\_\_\_\_(Seal)

Samuel H. Ramsey (Seal)  
Samuel H. Ramsey

\_\_\_\_\_(Seal)

Diann Ramsey (Seal)  
Diann Ramsey

\_\_\_\_\_(Seal)

STATE OF ALABAMA  
SHELBY

COUNTY }

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Samuel H. Ramsey and Diann Ramsey whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of September A. D., 20 03.

Quint J. Paise  
Notary Public.

EXHIBIT "A"  
LEGAL DESCRIPTION

Parcel 4

Commence at the NE corner of the SE 1/4 of Section 30, Township 20 South, Range 2 East, Shelby County, Alabama; thence S 82 degrees, 58 minutes, 17 seconds W, a distance of 224.30' to the centerline of Old Harpersville Road; thence S 41 degrees, 06 minutes, 24 seconds W along said centerline, a distance of 173.38' to the POINT OF BEGINNING; thence S 34 degrees, 22 minutes, 17 seconds E and leaving said centerline for a distance of 188.10'; thence S 19 degrees, 58 minutes, 04 seconds E a distance of 202.64'; thence S 64 degrees, 16 minutes, 10 seconds W a distance of 142.73'; thence N 36 degrees, 10 minutes, 36 seconds W a distance of 81.79'; thence S 63 degrees, 50 minutes, 41 seconds W a distance of 147.08' to a point on the easterly right-of-way line of Shelby County Hwy. 441 and a point on a curve to the left having a central angle of 6 degrees, 42 minutes, 46 seconds and a radius of 1560.00', said curve subtended by a chord bearing N 2 degrees, 11 minutes, 01 seconds W and a chord distance of 182.67'; thence northerly along the arc and along said right-of-way, a distance of 182.77' to the centerline of Old Harpersville Road; thence N 25 degrees, 42 minutes, 02 seconds E along said centerline and leaving said right-of-way a distance of 155.90'; thence N 41 degrees, 06 minutes, 24 seconds E along said centerline a distance of 110.79' to the POINT OF BEGINNING.

According to survey of Rodney Y. Shiflett, RLS #21784, dated June 27, 2000.