



UCC FINANCING							2/24/2004 Z:09:00	A LIFED\CEKITLIF
A. NAME & PHONE OF CO								
Cheryl Robin		_						
B. SEND ACKNOWLEDG			<u> </u>	·				
	NCUS & WARD	·						
Ē .	·							
	Creek Park	way						
Suite 100								
Birmingham	l	AL	35209					
1								
1 DEPTOP'S EVACTE							OR FILING OFFICE US	EONLY
1. DEBTOR'S EXACT F		isen only one debtor	name (1a o	or 1b) - do no	t abbreviate or c	ombine name		·
CLARK PROPE								
OR 1b. INDIVIDUAL'S LA			·	FIRST NAME		AUDDI	MIDDLE NAME	
						וטטואון		
1c. MAILING ADDRESS	· · · · · · · · · · · · · · · · · · ·			CITY		STAT	POSTAL CODE	COLINITENA
2617 Highway	31 South			Birmingham		AL	35124	USA
1d. TAX ID#: SSN or EIN	ADD'L INFO RE ORGANIZATION DEBTOR	te. TYPE OF ORGALLLC	ANIZATION	1 1f. JURISI Alabai		GANIZATION	1g. ORGANIZATION ID	#, if any
2. ADDITIONAL DEBT		GAL NAME - insert	only one de	btor name <i>C</i>	a or 2h) - do not	abbreviate or o	ombino nomo	X NONE
2a. ORGANIZATION'S	S NAME		<u> </u>	Dioi namo (2	a or 2b) - do no	abbleviale of C	ombine name	
OB								
2b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDL	E NAME	SUFFIX	
2c. MAILING ADDRESS				CITY		STATE	POSTAL CODE	COUNTRY
2d. TAX ID#: SSN or EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGA	ANIZATION	2f. JURISE	ICTION OF OR	GANIZATION	2g. ORGANIZATION ID:	
3. SECURED PARTY'S	"	TOTAL ASSIGNEE o	of ASSIGNO	R S/P) - inse	ert only one secu	red party name	(3a or 3b)	NONE
3a. ORGANIZATION'S FIRST COMME	NAME					The party manne	(04 01 05)	
3b. INDIVIDUAL'S LAST NAME				FIRST NAME		MIDDL	E NAME	SUFFIX
3c. MAILING ADDRESS				CITY		CTATE	DOCTAL CODE	
800 Shades Creek Parkway				3irming	nam	AL	POSTAL CODE 35209	USA
4 This FINIANCING STAT							<u></u>	

4. This FINANCING STATEMENT covers the following collateral:

All of the fixtures, equipment, furniture, furnishings and personal property of every nature, now owned or hereafter acquired by Debtor, all additions, replacements and proceeds thereof and all other property set forth in Schedule I attached hereto and made a part hereof, located on the real property described on the attached Exhibit "A" and Exhibit "B".

THIS FINANCING STATEMENT IS FILED AS ADDITIONAL SECURITY IN CONNECTION WITH A MORTGAGE AND SECURITY AGREEMENT BEING FILED SIMULTANEOUSLY HEREWITH, ON WHICH THE APPROPRIATE MORTGAGE TAX IS BEING PAID.

5. ALT. DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG.LIEN NON-UC	C FILING
6. X This FINANCING STATEMENT is to be filed[for record](or recorded) 7. Check to REQUEST SEARCH REPORT(S)	btor 2
8. OPTIONAL FILER REFERENCE DATA	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back				
9. NAME OF FIRST DEBTOR (1a or 1	b) ON RELATED FINANCIN	IG STATEMENT		
CLARK PROPERTIES, I	LLC			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX		
10. MISCELLANEOUS:				
			THE ABOVE SPACE IS FOR FILI	NG OFFICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME - inser	only one debtor name (11a or 11b) -	do not abbreviate or combine name	TO OTTOL OUL OILL
11a. ORGANIZATION'S NAME				<u> </u>
OR 115 INDIVIDUALIST ACT MANE	<u> </u>			
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY		
		CITY	STATE POSTAL CODE	COUNTRY
11d. TAX ID#: SSN or EIN ADD'L INF	O RE 11e. TYPE OF ORG	SANIZATION 11f. JURISDICTION OF	ORGANIZATION 11g. ORGANIZA	TION ID# if any
ORGANIZ DEBTOR	,,,,,	, !	1	
12. ADDITIONAL SECURED PAR	RTY'S or ASSIGNO	OR S/P - insert only one name (12a	or 12b)	NONE
12a. ORGANIZATION'S NAME			<u> </u>	
OR 12b. INDIVIDUAL'S LAST NAME	<u> </u>			
120. HADIAIDOME 2 FAST MAIME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	<u>- </u>	CITY		
			STATE POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers	timber to be cut o	cted 16 Additional callet and de-		
collateral, or is filed as a X fixture filing.		cted 16. Additional collateral desc	cription:	
14. Description of real estate:				
See attached Exhibit	"A" and Exhibi	 		
"B".				
15. Name and address of a RECORD OWN! (if Debtor does not have a record interest	ER of above described real esta	te		
	7 ·	17 Check only if applicable a		
		17. Check <u>only</u> if applicable a Debtor is a Trust or		
		Debtor is a Trust or T 18. Check <u>only</u> if applicable a	rustee acting with respect to property held i	n trust or Decedent's Estate
		Debtor is a TRANSMITTII		
			Manufactured-Home Transaction effecti	ivo 20 voor-
			Public-Finance Transaction effective 30	
				,

SCHEDULE I

All Debtor's right, title and interest in, to, and under any and all of the following described property (the "Property"), whether now owned or held or hereafter acquired:

- (a) All those certain tracts or parcels of land located in Shelby County, Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof and all those certain tracts or parcels of land located in Chilton County, Alabama, as more particularly described in Exhibit "B" attached hereto and by this reference made a part hereof (collectively, the "Land"); and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement being filed simultaneously herewith (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
- (e) All Construction Contracts (between the Contractors and Debtor providing for the construction of the Project, or any portion thereof), the Architect Contracts (between the Architects and the Debtor providing for the design of the Project, the preparation of the Plans and Specifications, the supervision and inspection of the construction of the Project and the provision of any other architectural services or projects related to the Project), the Plans and Specifications (all plans and specifications for the Project, or any portion thereof), and other Construction documents (1) all contracts (including the Architect Contracts) with architects and engineers (including the Architects and the Engineers) responsible for the design of any of the Project, the preparation or evaluation of any of such plans and specifications or the supervision of the construction of any of the Project; (2) all contracts to which the Debtor is a party (including the Construction Contracts) providing for the construction of any of the Project or the furnishing of labor or materials in connection therewith or the furnishing or installation of any equipment or other personal property in connection therewith; (3) all contracts to which the Debtor is a party providing for the management of the construction of any of the Project; (4) all rights of the Debtor as a third party beneficiary under all contracts and subcontracts pertaining to the Project as to which the Debtor is not a party; (5) all payment and performance bonds relating to any of

the Project; (6) all other contracts and agreements related to the design, management, construction, equipping and development of any of the Project; and (7) all contracts with public utilities, Governmental Authorities and other persons for the furnishing of roads or utilities to the Project and all deposits thereunder); and

(f) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises.

EXHIBIT "A"

A parcel of land situated in the SE % of the SE % of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the NE corner of the SE % of the SE % of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama and run South 0°00'00" West for a distance of 472.62 feet to the point of beginning; thence continue South along last described course 114.19 feet; thence run North 71°56' West 443.40 feet to a point on the Southeasterly right of way line of U.S. Highway No. 31; thence run North 27°21'30" East along said right of way line 110.00 feet; thence run South 71°56' East 390.23 feet to the point of beginning; being in Shelby County, Alabama.

20040224000094650 Pg 6/6 43.00 Shelby Cnty Judge of Probate, AL 02/24/2004 12:09:00 FILED/CERTIFIED

EXHIBIT "B"

From the SE corner of the SE % of the NW % of Section 1, Township 21 North, Range 14 Rast, Chilton County, Alabama run a magnetic bearing tie line of South 82°26′18" West for 880.14 feet to a metal fence corner post dividing lands of McDowell, DeVaughn and Elia, and the beginning point of subject lot; from said point run along a fence and a continuation thereof South 66°47′56" West 194.22 feet to an iron pipe at the East right of way line of U.S. 31 and the NW corner of McDowell lot; thence along the East right of way line of U.S. 31 Highway North 35°00′00" West 191.42 feet to the point of intersection of said highway right of way and the Southerly right of way line of Dennis Avenue, a paved public street; thence run along said line of said Dennis Avenue North 87°32′40" East 128.07 feet; thence run a chord bearing and distance of South 87°51′55" East 73.44 feet to a point on said street right of way; thence continue along said street right of way line South 83°16′30" East 75.93 feet; thence along a fence South 26°54′06" East 81.91 feet back to the beginning point.

Situated in Chilton County, Alabama.