

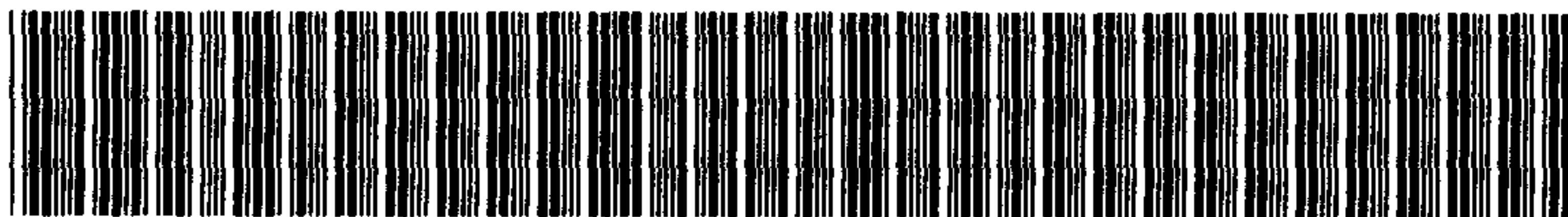
**WHEN RECORDED MAIL TO:**

REGIONS BANK  
BIRMINGHAM RESIDENTIAL CONSTRUCTION  
105 VULCAN BUILDING  
4TH FLOOR  
BIRMINGHAM, AL 35209

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



**MODIFICATION OF MORTGAGE**



\*DOC48000000326975210040000000\*

**THIS MODIFICATION OF MORTGAGE** dated January 29, 2004, is made and executed between Executive Homes/Jim Scott Builder, Inc., whose address is 2534 Rocky Ridge Road, Birmingham, AL 35243-4449; A CORPORATION (referred to below as "Grantor") and REGIONS BANK, whose address is 105 VULCAN BUILDING, 4TH FLOOR, BIRMINGHAM, AL 35209 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated October 3, 2003 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded date 10/08/2003 in Instrument #20031008000677460 with the Judge of Probate Office.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot 44, according to the Map and Survey of Timberline, Phase 2, as recorded in Map Book 29 Page 49 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The Real Property or its address is commonly known as 509 Timberline Trail, Calera , AL 35040.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Principal increase from \$292,500.00 to \$312,000.00.

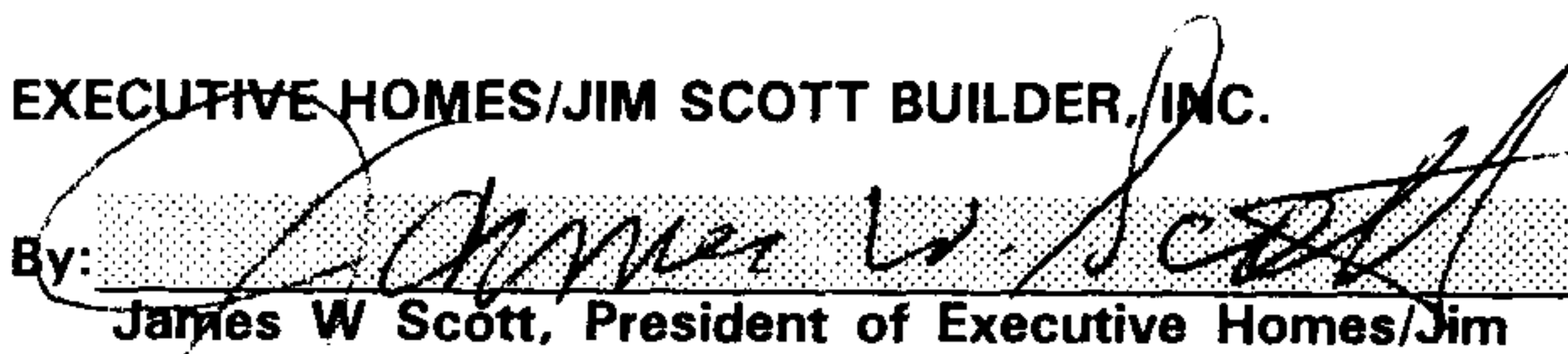
**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 29, 2004.**

**THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.**

**GRANTOR:**

**EXECUTIVE HOMES/JIM SCOTT BUILDER, INC.**

By:  (Seal)  
James W. Scott, President of Executive Homes/Jim  
Scott Builder, Inc.

**LENDER:**

X  (Seal)  
Authorized Signer

This Modification of Mortgage prepared by:

Name: Susanne Warren  
Address: 105 VULCAN BUILDING  
City, State, ZIP: BIRMINGHAM, AL 35209

MODIFICATION OF MORTGAGE  
(Continued)

Loan No: 00326975210040

Page 2

CORPORATE ACKNOWLEDGMENT

20040224000093830 Pg 2/2 43.25  
Shelby Cnty Judge of Probate, AL  
02/24/2004 11:38:00 FILED/CERTIFIED

STATE OF Alabama

)

) SS

COUNTY OF Shelby

)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **James W Scott, President of Executive Homes/Jim Scott Builder, Inc.**, a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29 day of January, 20 04.

Suzanne C. Sellers  
Notary Public

My commission expires April 24, 2005

LENDER ACKNOWLEDGMENT

STATE OF Alabama

)

) SS

COUNTY OF Shelby

)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Earl H Tharp  
Vice President a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29 day of January, 20 04.

Suzanne C. Sellers  
Notary Public

My commission expires April 24, 2005