

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (1253598 ) [737408561 **FHLMC**]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**PH: (208) 528-9895**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION**

located at **1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746**  
hereby sells, assigns, transfers and sets over to: **MORTGAGE ELECTRONIC**  
**REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48507-2026, A DELAWARE CORPORATION**

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by **SHARON S. MULLIS, AN UNMARRIED WOMAN**

to **MORTGAGE AMERICA, INC.**

dated **FEBRUARY 23, 1994** and recorded on **MARCH 2, 1994** in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. **1994-06826** or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
**SHELBY** County, Alabama.



Loan No.

**J=TI917A.S.02531**


LOAN NO. (1253598 ) [737408561 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 17th day of FEBRUARY 2004, but effective the 16th day of JULY 2001.

**GUARANTY RESIDENTIAL LENDING, INC.**  
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION,  
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,  
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A AS CAPITOL MORTGAGE BANKERS, INC.

By   
**CARLA TENEYCK**  
**VICE PRESIDENT**

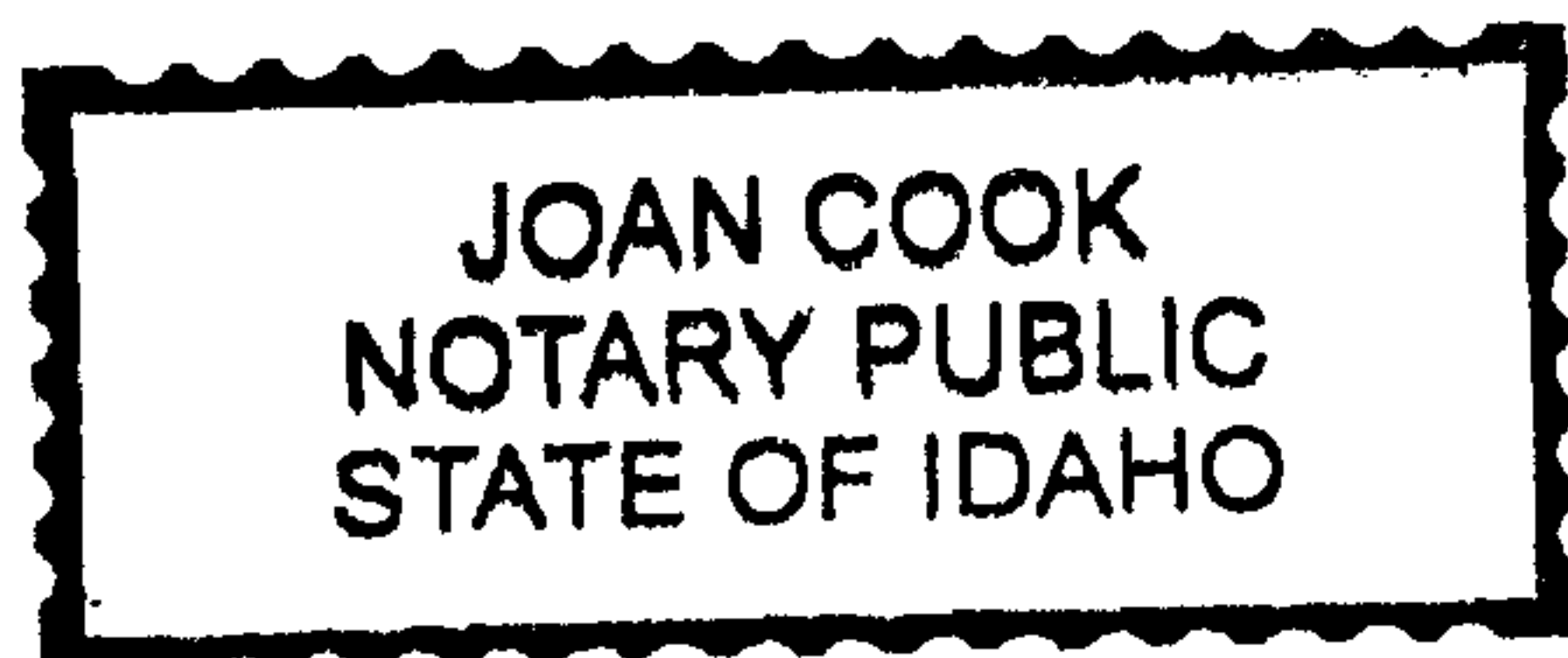
By   
**CAROL LEE**  
**ASSISTANT SECRETARY**

Signed and delivered  
in the presence of:


STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On FEBRUARY 17, 2004 before me JOAN COOK  
personally appeared CARLA TENEYCK and  
CAROL LEE personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the  
corporation executed it.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC



PREPARED BY:

  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402