

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JOHN J & MARCIA COLLIER, of the City of ALABASTER County of SHELBY State of AL to

✓ AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
GREEN SPRINGS SHOPPING CENTER  
430 GREEN SPRINGS HWY STE 13  
HOMEWOOD, AL 35209-4923

County, JEFFERSON, on JANUARY 26, 2001, securing the principal sum, of \$ 10000.00 and duly recorded in Mortgage Book 2001, Page 04401, or as Instrument Number \_\_\_\_\_, in the Office of the JEFFERSON County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 23rd day of February, 2004.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By \_\_\_\_\_

Carla Gray  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CARLA GRAY Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of CARLA GRAY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of February, 2004.

My Commission expires: MARCH 12, 2007

Carla Gray  
Notary Public, JEFFERSON

County,

State of ALABAMA

This instrument was prepared by  
ANGELA W AMASON

Angela W. Amason  
(Signed)