This instrument was prepared by				Send Tax Notice	To:			
(Name) William	m H. Halbrook	cs code 707				Shelby Cnty	93340 Pg 1/1 21.00 Judge of Probate,AL 0:58:00 FILED/CERTIFIED	
(Address) Birm	pendence Plaz ingham, AL 3				address		W:SO:WW FILED/CERTIFIED	
Corporation Form	Warranty Deed							
STATE OF ALA	BAMA)					
COUNTY OF	Shelby)	KNOW A	LL MEN BY	THESE PR	ESENTS,	
That in considerat	tion of Five Hu	ındred and no	/100		(\$500.0	00) Dollar	:s	
to the undersigned	d grantor. Cald	lwe11 Mi11. T.	. I. P.,	a limited l	iability :	nartnershi	13	
	to as GRANTO OR does by these Gibsons as GRANTEE, we ama to-	R) in hand paid presents, grant, become whether one or means. wit:	by the argain, sen Constrong the force), the force	grantee herein, to and convey unto the contraction, Inc. following describe	he receipt o	of which is	a corporation hereby acknowledged	
	Crossings, 7, in the E	2nd Sector, a Probate Office I mining right current taxes	as recor e of She ts excep	ded in Map Belby County, ted.	ook 32, Pa Alabama.	age		
TO HAVE	AND TO HOLD	, To the said GRA	NTEE, h	is, her or their hei	irs and assign	ns forever.		
their heirs and a brances, that it has	ssigns, that it is as a good right to defend the s	s lawfully seized to sell and conve same to the said	d in fee by the san	simple of said paid a	premises, than and that it v	at they are will, and its	RANTEE, his, her or free from all encumsuccessors and assigns and assigns forever,	
IN WITNES to execute this con		the said GRANTC set its signature an	•	member			who is authorized	
this the19th		February			xx2004			
ATTEST:				Caldy Ande	well Mili	 , L. L. P. truction,	, by Gibson & Inc., its partner	
			<u> </u>	By	_/_/		1	
STATE OF	Alabama	}		Eat	r4 H. Gibs	son, Presi	dent	
COUNTY OF	Jefferson the undersi) oned						
hereby certify that	East M. O.t.			a No	tary Public in	n and for said	d County, in said State,	
whose name as to the foregoing	President conveyance, and	d who is known	1 to me	erson Constru acknowledged l and with full a 11 Mill, L.L.	hefore me	on this day.	a corporation, is signed that, being informed same voluntarily for ility partnership	
Given under	my hand and off	ficial seal, this the	19th	day of	February	otary Public	,×1×92004	
				MTTTTS	rm n. uall	TUUKS		