ASSIGNMENT OF MORTGAGE (Alabama)

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESE ("MERS") as nominee for MORTGAGEAN hand paid by Countrywide Home 155 North Lake Av Pasadena, CA 9110 hereinafter called Assignee, does hereby gra	MERICA, INC., a corporation, for Loans, Inc. /e., MS 5-53 ont, bargain, sell and convey and as	value received by it in
Assignee that certain mortgage executed by RONALD I. WARGO AND LACI	M WARGO	
and recorded in Volume, Page, of the Probate Court of County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.		
IN WITNESS WHEREOF, MortgageAn Ann Davis, its Assistant Secretary on the	nerica, Inc. has caused this convey 8 t h day of January	yance to be signed by R. 2004
	Mortgage Electronic Registration Systems, Inc. (MERS),	1
	By: Assistant Secretary	in the second se
ATTEST: Assistant Secretary STATE OF ALABAMA) JEFFERSON COUNTY)		SEAL SEAL
I, the undersigned, a Notary Public in and Davis, whose name as Assistant Secretary of to the foregoing conveyance, and who is know being informed of the contents of the convey same voluntarily for and as the act of said contents	f Mortgage Electronic Registration with to me, acknowledged before rance as such officer and with full	n Systems, Inc., is signed ne of this day, that.
Given under my hand and official seal th	is 8th day of January	
This instrument was prepared by	Elizabett A W Notary Pul	EXP. 8-13-08
MORTGAGEAMERICA, INC P.O. Box 43500		STATE NOOD
Birmingham, AL 35243	My commission expires:	

MERS Phone: 1-888-679-6377

MIN: 1000226-0000732794-2