RECORDED AT THE REQUEST OF AND WHEN RECORDED RETURN TO:

20040223000091990 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 02/23/2004 13:29:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

For value received, the undersigned JPMORGAN CHASE BANK AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST 1991-1, FKA THE CHASE MANHATTAN BANK AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST 1999-1, of 323 Fifth Street, Eureka, CA 95501 does hereby grant, bargain, sell, convey, assign and deliver unto ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, which has an address of 323 Fifth Street, Eureka, CA 95501 that certain mortgage dated May 31, 1991 executed by Earl Foster and wife, Teresa Foster to Transamerica Financial Services, Inc. which mortgage is recorded in the Shelby County, Alabama on June 4, 1991, in Book No. 346, at Page No. 02 together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed in the principal sum of Thirty-Three Thousand and Nine Hundred Ninety Four Dollars and 05/100 (\$33,994.05) of said mortgage.

To have and to hold unto ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP.

* Re-recordes 20040223000091960

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer on February 2, 2004.

Tammy Blonden-Witness

Amber Kauffman - Witness

JPMORGAN CHASE BANK AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST 1991-1 BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT

By:

Allan Grushkin

Its:

Senior Vice President

ACKNOWLEDGEMENT

STATE OF CALIFORNIA

ss.

COUNTY OF HUMBOLDT

On February 2, 2004 before me, the undersigned, Notary Public, personally appeared Allan Grushkin, Senior Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon which the person acted, executed the instrument.

WITNESS my hand and official seal.

Christina Davis - Notary Public
My Comm. Expires Sept. 10, 2006

CHRISTINA DAVIS
Commission # 1374169
Notary Public - California
Humboldt County
My Comm. Expires Sep 10, 2006