

When recorded return to: DOCX, LLC 1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005 770-753-4373

Project #: 936GCMSINC

ALMRSD3-3 04/04/03

Loan #: 936-0716215132

* 9 3 6 - 0 7 1 6 2 1 5 1 3 2 * Investor Loan #: 20040303 (R043) PIN/Tax ID #: 102030002027000

Property Address:

3704 WYNGATE COVE BIRMINGHAM, AL 35242

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., , whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): KENNETH L. HARBOR AND WIFE, CAROL A. HARBOR

Original Mortgagee: AMSOUTH MORTGAGE COMPANY, INC.

Date of Mortgage: 10/27/1993

Loan Amount: \$203150

Date Recorded: 11/4/1993

Mortgage Book: NA

Instrument #: 1993-34702

Page: NA Legal Description (if required): LOT 32, BLOCK 4, ACCORDING TO THE AMENDED MAP OF WYNGATE, FIRST SECTOR AS RECORDED IN MAP BOOK 12, PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Comments:

and recorded in the official records of SHELBY County, State of Alabama affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/19/2004.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.

Dona Hull **ASSISTANT SECRETARY**

State of **GA**

County of FULTON

MARY WITTHOEFFT VICE PRESIDENT

On this date of 2/19/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named MARY WITTHOEFFT and Dona Hull, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: My Commission Expires:

USHA DALMIA Notary Public - Georgia **Fulton County**

My Comm. Expires Sept. 15, 2006

Document Prepared By: //www.

RONALD E. MEHARG-3476 STATEVIEW ROAD, MAC X7801-433, FORT

MILL, SC 29715