


When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 10018300000007093
VRU Tel.#: 888/679-MERS

Project #: 708MERSNOM ALMRSD3-3 04/04/03
Loan #: 708-0183323484

* 7 0 8 - 0 1 8 3 3 2 3 4 8 4 *
Investor Loan #: 20040229 (R043)
PIN/Tax ID #: 283070000003007
Property Address:
5487 SPRING CREEK ROAD
MONTEVALLO, AL 35115


MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC.,**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **ELLIE B. GLASSCOX, UNMARRIED**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Date of Mortgage: **10/25/2002** Loan Amount: **\$128000**
Date Recorded: **10/30/2002** Mortgage Book: **NA** Page: **NA** Instrument #: **200210300005350**
Legal Description (if required): **LOT 2, ACCORDING TO THE SURVEY OF THOMASON ACRES, AS RECORDED IN MAP BOOK 17, PAGE 76 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**
Comments: **Original Mortgagee: CITIZENS BANK, A CORPORATION**
Current Mortgagee: WELLS FARGO HOME MORTGAGE, INC.

and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/18/2004**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS


RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION
State of GA





LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

County of **FULTON**

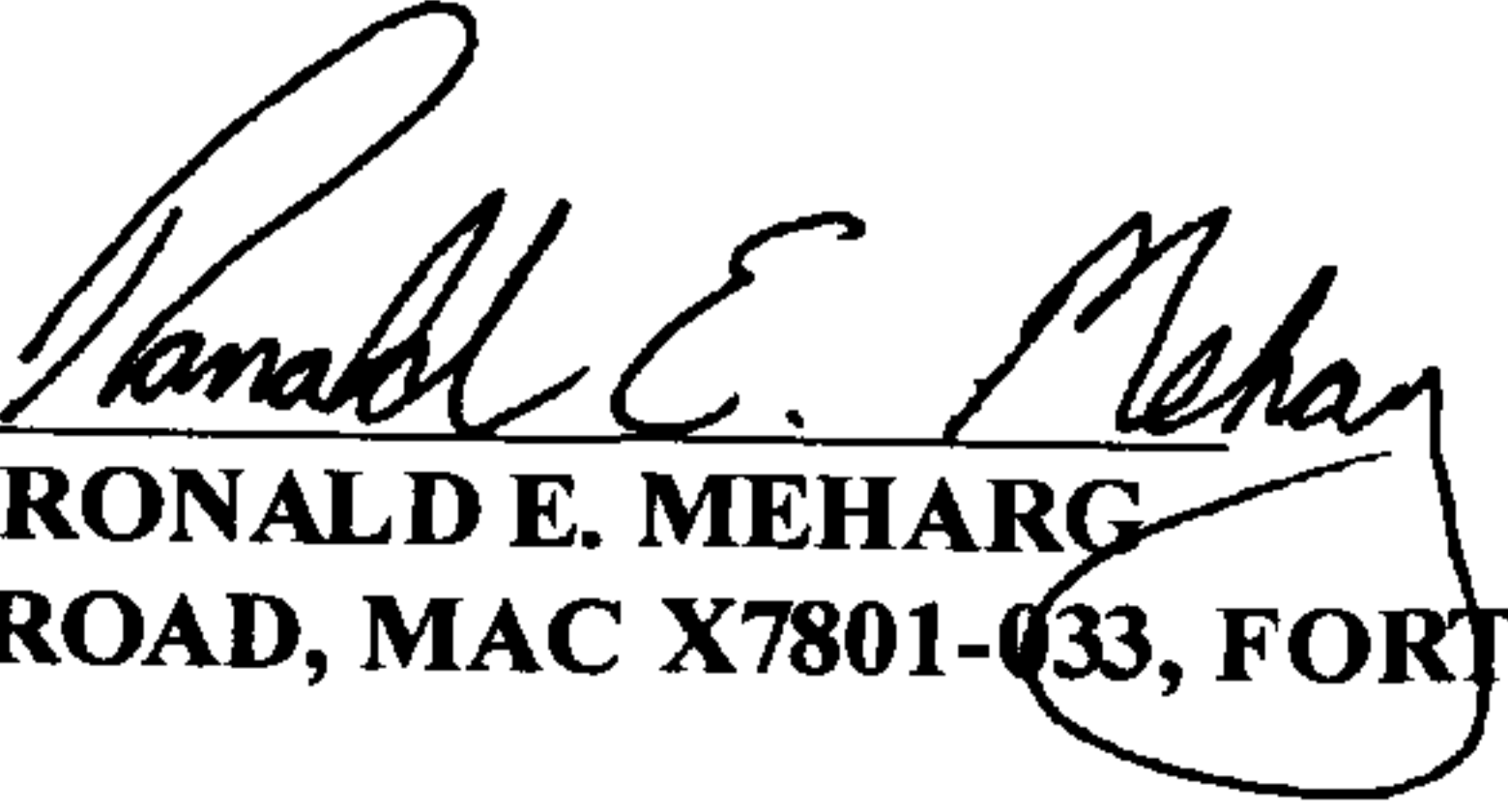
On this date of **2/18/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:
My Commission Expires: - -



TERESA VUOLO
Notary Public - Georgia
Fulton County
My Comm. Expires October 14, 2007

Document Prepared By: 
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT
MILL, SC 29715