

Prepared by and After Recording Return to:

U.S. Bank Home Mortgage Attn: Pat Duncan - Final Docs 221 W Cherry Nevada, MO 64772

Loan Number: 7810251900

ASSIGNMENT OF MORTGAGE

For Value Received, on this 2nd day of FEBRUARY, 2004 the undersigned hereby grants, assigns, and transfers to:

U.S. Bank N.A. 4801 Frederica Street Owensboro, KY 42304, GRANTEE

all beneficial interest under that certain Mortgage dated SEPTEMBER 19, 2002 executed by ROGER MOORE A SINGLE MAN AND, MATTHEW J. REIS, A SINGLE MAN, GRANTOR, to, MORTGAGE FINANCIAL CORPORATION, AN ALABAMA CORPORATION, GRANTOR and recorded on SEPTEMBER 25, 2002 as Instrument/Document No. 20020925000462690 BOOK, PAGE

of Official Records in the County Recorder's office of SHELBY County ALABAMA, describing land therein as:

LOT 61-C, ACCORDING TO A RESURVEY OF LOTS 38-43 AND 46-61-B, SUMMER BROOK SECTOR 5, PHASE 6, AS RECORDED IN MAP BOOK 24, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as: 129 SUMMER HILL DRIVE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued and accrue under said Mortgage.

JUPITER MORTGAGE CORPORATION D/B/A SYNERGY MORTGAGE SOULUTIONS by U.S. Bank N.A. as attorney in fact

Michael L. Lipasek - Mortgage Documentation Officer

State of:

Missouri

County of:

Vernon

On this 2ND, of FEBRUARY, 2004, before me, a Notary Public, personally appeared Michael L. Lipasek, to me personally known, who being by me duly sworn did say that they are respectively the Mortgage Documentation Officer of JUPITER MORTGAGE CORPORATION D/B/A SYNERGY MORTGAGE SOULUTIONS by U.S. Bank N.A. as attorney in fact, a Corporation under the laws of The United States of America, on behalf of said Corporation.

Notary Seal

PATRICIA DUNCAN
Barton County
My Commission Expires
November 12, 2005

By: Patricia Duncan – Notary Public

BARTON COUNTY

MY COMMISSION EXPIRES

NOVEMBER 12, 2005