

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89502-3014  
(775) 827-9600

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

01-117

8516464  
4744

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK**  
**213 COURT ST. MIDDLETOWN CT 06457**  
hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of  
**\$ 187,920.00**  
, relating to the property legally described as

JPMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

from **MICHAEL P HARRIS**  
**BARBARA C HARRIS , HUSBAND AND WIFE**

dated **June 23, 2003**, of record in Mortgage Fiche, Frame, County, Alabama, to  
in the Office of the Probate Judge of **SHELBY**

*Rec: 6/25/03*  
*instr # 2003-398500* (hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
**25th** day of **June**, **2003**

  
\_\_\_\_\_  
**CHAD JONES**  
**VICE PRESIDENT**

This document prepared by:

**Jeffrey A. DeMaso, Esquire**  
**213 COURT STREET, MIDDLETOWN, CT 06457**

STATE OF : Georgia  
COUNTY OF: Fulton  
DATE: June 25, 2003

ss. Alpharetta

BEFORE ME PERSONALLY APPEARED CHAD JONES, VICE PRESIDENT  
OF MORTGAGE LENDERS NETWORK USA, INC.  
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND  
CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE  
CAPACITY THEREIN STATED.

  
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**NOTARY PUBLIC**

