Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK Shelby Cnty Judge of Probate, AL 02/23/2004 12:20:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0234901 "Adams" ID:619001/0234901 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,

That COMPASS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/09/1996, made and executed by BRADLEY K. ADAMS AND AMY S. ADAMS HUSBAND & WIFE, to secure payment of the principal sum of \$81,605.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 08/13/1996 as Instrument No. 1996-26184 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Compass/Bank STATE OF ALABAMA COUNTY OF Tefferson ON 7-6-04, before me, a Notary County, in the State Public in and for , personally appeared of Adabama Sanda un, personally known to me (or proved to me on the basis of satisfactory Devidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000 EJP-20040122-0001 ALSHELB SHELBY AL BAT: 7543/0234901 KXALDOM1