

Loan No.0000000000000001986217050

20040223000090890 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
02/23/2004 11:17:00 FILED/CERTIFIED

When Recorded mail to:
KRISTI SMITH
2201 HEARTHWOOD CIRCLE
BIRMINGHAM, AL 35242
MERS CUSTOMER SERVICE # 1-888-679-6377
MIN# 1001395-0998787284-5

ALABAMA RELEASE

WHEREAS, KRISTI SMITH AN UNMARRIED WOMAN executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ('MERS') SOLELY AS NOMINEE FOR MORTGAGESOUTH LLC, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 20020828000411240, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGESOUTH LLC and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGESOUTH LLC has caused THESE PRESENTS to be executed by CHRIS WHITE, its Assistant Secretary, hereunto duly authorized, on this date, February 16, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR MORTGAGESOUTH LLC

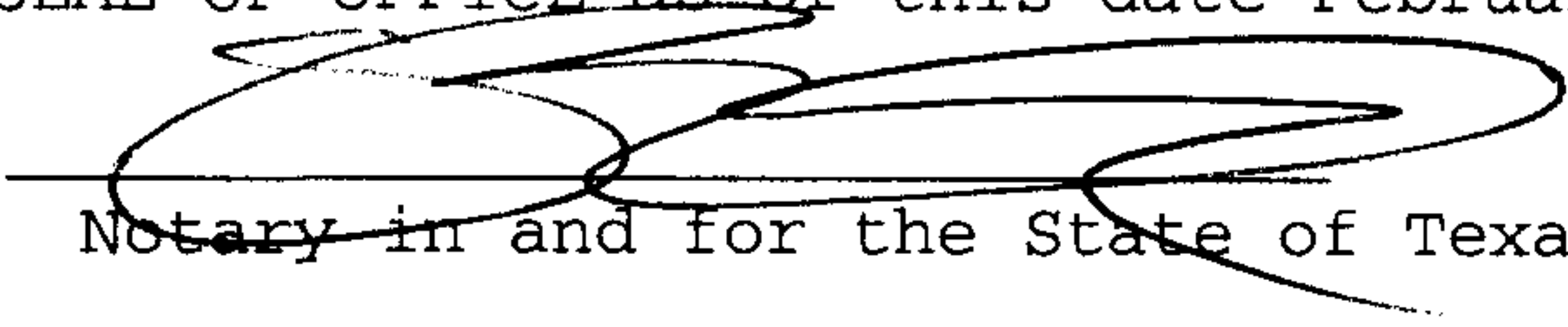
By: 
CHRIS WHITE
Assistant Secretary

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGESOUTH LLC, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date February 16, 2004.




Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
AUBREY WILSON

17-939-

