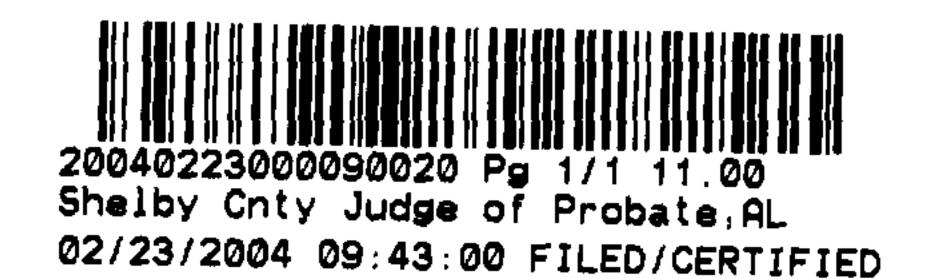
Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-



## DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0404533 "DURAN" ID:H50/ Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That ALABAMA HOUSING FINANCE AUTHORITY, hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain Mortgage dated 07/18/2002, made and executed
by JASON W DURAN SUSAN C DURAN HUSBAND AND WIFE, to secure payment of the
principal sum of \$4,500.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS
BANK, A FEDERALLY CHARTERED SAVINGS BANK, in the County of SHELBY and the State
of ALABAMA, Recorded 07/19/2002 as Instrument No. 20020719000338280 Mortgage Book
NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Alabama Housing Finance Authority On February 09, 2004

By:\_

MICHAEL J. KING, SINGLE FAMILY

MOMINISTRATOR

STATE OF Alabama COUNTY OF Montgomery

I, JUDITH K. RAY, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Michael J. King, Single Family Administrator, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official/seal,

Motary Expires: 04/07/2005

(This area for notarial seal)
Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
EJP-20040209-0001 ALSHELB SHELBY AL BAT: 7593/0404533 KXALDOM1