

WHEN RECORDED, MAIL TO: Trustmark National Bank 277 East Pearl Street Jackson, MISSISSIPPI 39201

This instrument was prepared by: Mortgage Professionals, Inc. 5330 Stadium Trace Parkway Birmingham, ALABAMA 35244 205-989-1166

Loan Number: Temp 257-1872 (Space Above This Line for Recording Data) \_\_\_\_\_ ASSIGNMENT OF MORTGAGE STATE OF ALABAMA WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244 ("Assignor"), hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as See attached Exhibit A - Legal Description commonly known as: 2265 Richmond Cir, Pelham, ALABAMA 35124 from Mark A Sabol, an unmarried man dated February 13, 2004, of record in Mortgage Fiche 20040220000 37740. Frame in the Office of the Probate Judge of Shelby County, Alabama, to Trustmark National Bank, its Successors and/or Assigns, whose address is: 277 East Pearl Street, Jackson, MISSISSIPPI 39201 (hereafter referred to as "Assignee"). TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee. STATE OF COUNTY OF On February 13, 2004 Mortgage Professionals, Inc. before me , a Alabama Corporation , the undersigned, a Notary Public in and for said County and State, personally appeared Steve Shaw officer name known to me to be the **President** By: Steve Shaw officer title and Its: **President** officer name known to me to be the officer title who acknowledged the signing of the same to be his/her/their By: voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set Witness forth. Typed Name: Notary Public Witness in and for the State of residing at Typed Name: My Commission Expires: 10-14-07

**ALABAMA Assignment of Mortgage** 

IDS, Inc. - (800) 554-1872

K. Hays

## EXHIBIT A - LEGAL DESCRIPTION

Lot 4, according to the Survey of Chanda-Terrace, 5th Sector, as recorded in Map Book 14 Page 10, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.