

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: Temp 257-1872 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),

See attached Exhibit A - Legal Description
commonly known as: 2265 Richmond Cir, Pelham, ALABAMA 35124

from Mark A Sabol, an unmarried man
dated February 13, 2004 , of record in Mortgage Fiche 20040220000087740 , Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank , its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF
COUNTY OF

On February 13, 2004 before me
, the undersigned, a Notary Public in and for said County and State,
personally appeared Steve Shaw officer name
known to me to be the President officer title
and officer name
known to me to be the officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.
Notary Public
in and for the State of
residing at
My Commission Expires: 10-14-07

Mortgage Professionals, Inc.
, a Alabama Corporation
By: Steve Shaw
Its: President

By:
Its:

Witness
Typed Name:

Witness
Typed Name:

K. Hays

EXHIBIT A - LEGAL DESCRIPTION

Lot 4, according to the Survey of Chanda-Terrace, 5th Sector,
as recorded in Map Book 14 Page 10, in the Office of the Judge of
Probate of Shelby County, Alabama; being situated in Shelby County,
Alabama. Mineral and mining rights excepted.