

This instrument prepared by:
Sara Parks
Alabama Power Company
P. O. Box 2641
Birmingham, AL 35291-1980

Send Tax Notice to:
Alabama Power Company
Treasury/Finance Company
P. O. Box 2641
Birmingham, AL 35291

STATE OF ALABAMA)
:
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that ELLIOTT DANIEL GIBSON and wife, REBECCA TAYLOR GIBSON; and IDA MAE FARLEY TAYLOR, a widow, life estate, (hereinafter called the "grantors"), for and in consideration of the sum of One Million Six Hundred Seventeen Thousand Five Hundred Seventy-four and No/100 Dollars (\$1,617,574.00) and other good and valuable consideration to them in hand paid by ALABAMA POWER COMPANY, a corporation, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto said Alabama Power Company, (hereinafter called the "Company"), its successors and assigns, the following described real estate situated in Shelby County and State of Alabama, and described as follows:

A parcel of land located in a portion of the Southeast Quarter of the Southwest Quarter (SE ¼ of SW ¼) of Section 5, Township 19 South, Range 01 West, Shelby County, Alabama, more particularly described as follows:

Commence at the northeast corner of said SE ¼ of SW ¼ of Section 5, marked by a 5/8 inch capped rebar; thence along the east boundary of said quarter section line a bearing of South 00 degrees 28 minutes 25 seconds East a distance of 682.99 feet to a found "X" mark in concrete on the south right of way of Farley Lane, this point also being the point of beginning of the hereinafter described parcel; thence continuing along said quarter section line a bearing of South 00 degrees 28 minutes 25 seconds East a distance of 276.67 feet to a set 5/8 inch capped rebar; thence continuing along said quarter section line a bearing of South 00 degrees 28 minutes 25 seconds East a distance of 359.15 feet to the southeast corner of the Southeast Quarter of the Southwest Quarter (SE ¼ of SW ¼) of said section and a point on the north line of Lot C-5B of the Resubdivision of Lot C-5, Eagle Point First Sector - Phase II as recorded in Map Book 27, page 120 in the Office of the Judge of Probate of Shelby County, Alabama, marked by a found 3 inch capped pipe; thence along the boundary line of said Lot C-5B a bearing of South 89 degrees 03 minutes 14 seconds West a distance of 205.57 feet to the Northwest corner of said Lot C-5B and the Northeast corner of Lot C-5A of said Resubdivision, marked a found 5/8 inch capped rebar; thence along the north line of said Lot C-5A a bearing of South 89 degrees 04 minutes 58 seconds West a distance of 130.05 feet to the Northwest corner of said Lot C-5A and the Northeast corner of Lot 604B of the Resurvey of Lots 604 and 605 of Eagle Point Sixth Sector as recorded in Map Book 19, page 18 in the Office of the Judge of Probate of Shelby County, marked by a found 5/8 inch rebar; thence along the north line of said Lot 604B a bearing of South 88 degrees 05 minutes 57 seconds West a distance of 26.29 feet to a found ½ inch capped rebar; thence North 00 degrees 36 minutes 05 seconds West a distance of 639.24 feet to a set 1 ½ inch capped pipe, on the south right of way Farley Lane; thence along said road right of way a bearing of North 89 degrees 32 minutes 09 seconds East a distance of 363.22 feet to the point of beginning.

Said parcel containing 231,082 square feet (5.3 acres, more or less). All bearings based on Alabama State Plane West Zone Grid North.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantors covenant with the said Company, its successors and assigns, that they are lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that it is free from all encumbrances; that the grantors have a good right to sell and convey the same to the said Company, its successors and assigns; and that they will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, on this the 16th day of February, 2004.

Elliott Daniel Gibson (L.S.)
Elliott Daniel Gibson

Rebecca Taylor Gibson (L.S.)
Rebecca Taylor Gibson

Ida Mae Farley Taylor (L.S.)
Ida Mae Farley Taylor

STATE OF ALABAMA)

ST. CLAIR COUNTY)

I, **Sara R. Parks**, a Notary Public, in and for said County in said State, hereby certify that **Elliott Daniel Gibson and wife, Rebecca Taylor Gibson; and Ida Mae Farley Taylor, a single woman, life estate**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 16th day of February, 2004.

Sara R. Parks
Notary Public - State at Large

My commission expires: June 30, 2004
