

Prepared by: Frank Paduch

Send Tax Notice to: Charles R. & Leigh L. Tourney
1622 Lake Heather Reserve
Birmingham, AL 35242

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

JEFFERSON COUNTY)

That in consideration of SIXTY-SIX THOUSAND THREE HUNDRED DOLLARS and 00/100 (\$66,300.00) to the undersigned Grantor(s), **FRANK PADUCH, A MARRIED MAN**, (herein referred to as Grantor), in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor do by these presents, grant, bargain, sell and convey unto this said **CHARLES R. TOURNEY AND WIFE, LEIGH L. TOURNEY**, (herein referred to as Grantees), the following described real estate, situated in SHELBY County, Alabama to-wit:

LOT 2, BLOCK 4, ACCORDING TO THE MAP OF WYNGATE, FIRST SECTOR, AS RECORDED IN MAP BOOK 11, PAGE 13, AND AMMENDED IN MAP BOOK 11, PAGE 81, AND FUIRTHR AMENDED IN MAP BOOK 12, PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Mineral and mining rights excepted.

Subject to:

1. Ad valorem taxes for the current tax year, 2003.
2. Easements, restrictions and reservations of record.

THE GRANTOR HEREBY CERTIFIES THAT THE ABOVE DESCRIBED PROPERTY DOES NOT CONSTITUTE EITHER OF HIS HOMESTEAD OR THE HOMESTEAD OF HIS SPOUSE AS DEFINED BY CODE SECTION 6-10-2.

TO HAVE AND TO HOLD, to the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, that said **GRANTOR**, who is authorized to execute this conveyance, had hereto set his signature and said this the 31st day of OCTOBER, 2003.

BY:

Frank Paduch
FRANK PADUCH

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that **FRANK PADUCH, A MARRIED MAN**, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, with full authority, executed the same voluntarily, on the day same bears date.

GIVEN, under my hand and official seal on this 31 day of October, 2003.

Samela Williamson
NOTARY PUBLIC

(NOTARIAL SEAL)

My Commission Expires Feb 3, 2005
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS