STATEMENT OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

| SEA | GUL | FLOOD | s INC. | files | s this statement in writing, verified by the oath of |
|--------|--------|--------------------------|-------------------|--------------------|---|
| ALE | x R | . Moore | | , President, who | has personal knowledge of the facts herein set forth |
| | Th | at the said | SEAGULL | FLOORS | claims lien upon the following property, situated |
| in Sh | elby (| County, A | labama, to wi | it: | ONDOMINIUM DEVELOPMENT, INC. |
| | | | | | |
| | | | | MAP BOOK | 28 PAGE 141 |
| | | | | # //05 | |
| and t | | e lien is cla d land. | aimed, separa | ately and severall | y, as to both the building and improvements thereon, |
| _ | ming | on the _/ | g''' day of _ | FEBRUARY | btedness of \$ 500.00 with interest , 20 04 for materials, labor and or services |
| actua | lly in | corporated | in said prop | erty. | |
| | Th | e name of | the owner or | proprietor of said | d property is Jasmine Wichale Caldwell. |
| | | | | | |
| | | | | | ARMoorg |
| | | | | | By: ALEX R. MOORE |
| | | | | | Vice President |
| | | | | | SEAGULL FLOORS, INC. |
| | Be | fore me, th | e undersigne | d, a Notary Publi | ic in and for said county, State of Alabama, |
| - | nally | appeared | ALEX R. N | ncone, | President of SEAGULL FLOODS, INC. |
| the fo | orego | _ | ent of Lien, a | - | she has personal knowledge of the facts set forth in are true and correct to the best of his or her |
| | Sw | orn to and | subscribed before | ore me on this the | 18 M day of FEBRUARY, 2004. |
| | | | | | Disti m Brasker- |
| | | | | | Notary Public |

My Commission Expires:

MY COMMISSION EXPIRES

4-11-2004