

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Douglas Kittrell
Regions Loan Servicing Release
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290053642

Original Borrower: AMELIA W THOMPSON HALE A/K/A AMELIA W THOMPSON, A/K/A AMELIA WOLF THOMPSON A/K/A AMELIA WOLF THOMPSON HALE AND DWAYNE P HALE WIFE AND HUSBAND

Original Principal Amount: 243,220.00

Original Beneficiary: REGIONS BANK

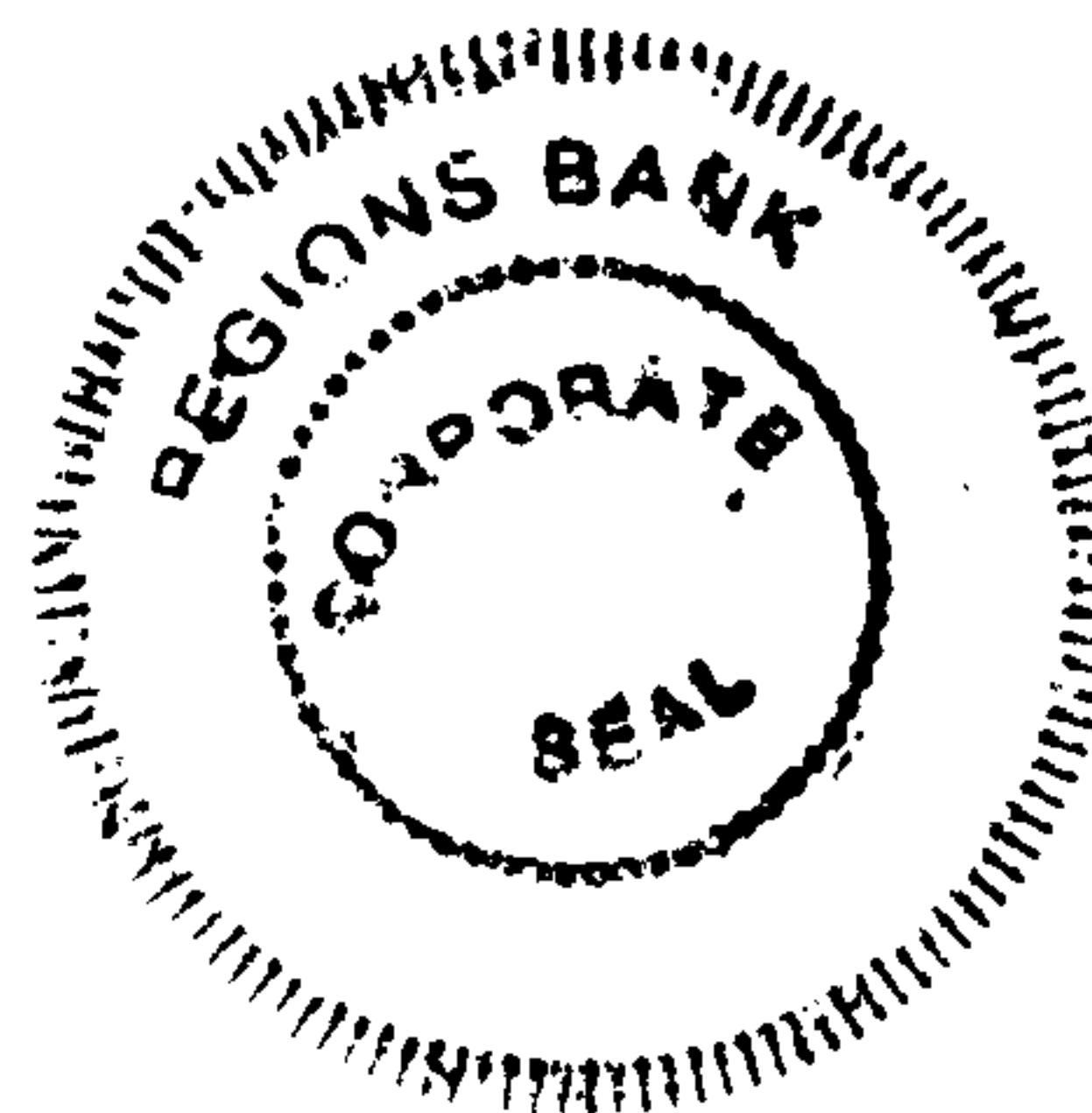
Date Recorded: 05/20/2003

Mortgage Book: Page: Instrument: 20030520000313100

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on February 11, 2004.

By: Cindy Vick
Cindy Vick, Officer



STATE OF ALABAMA COUNTY OF MONTGOMERY

I, Shula Parsons, a Notary Public, in and for said County and State, do hereby certify that Cindy Vick, Officer, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on February 11, 2004,

Shula Parsons
(NOTARY)

Document Prepared By LORINE FAIL PO Box 4897 Montgomery, AL 36103-4897
00390
026
2004/02

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 18, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS