

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by SUZANNE M. ARCHER, of the
City of MONTEVALLO County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on MARCH 13TH 2001, securing the principal sum, of
\$ 4867.00 and duly recorded in Mortgage Book 2001, Page 09243, or as Instrument Number
2001-09243, in the Office of the SHELBY County, ALABAMA
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
6th day of February, 2004.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By Michael Poet
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
MICHAEL POE Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of

MICHAEL POE, and the act and deed of
MICHAEL POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6th day of February, 2004.

My Commission expires: 12/08/2004

Notary Public, SHELBY County,
State of ALABAMA

This instrument was prepared by
TINA MONKS

Shirley J. Pearson
(Signed)