

RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

This certifies, that a certain mortgage ex	ecuted by <u>MR JOSEPH L GEHMAN</u> , of the
City of HELENA County	of <u>SHELBY</u> State of <u>AL</u> to
AMERICAN GEN	ERAL FINANCIAL SERVICES OF ALABAMA, INC.
GRANTS MILL	STATION
5415 BEACON	DR STE 125
IRONDALE, AL	35210-2863
	10-29-1999 , securing the principal sum, of
\$ 6350.00 and duly recorded in N in the Office of the SH	Nortgage Book <u>1999</u> , Page <u>46968</u> , or as Instrument Number ELBY County, <u>ALABAMA</u>
has been fully paid and satisfied, and sam	· · · · · · · · · · · · · · · · · · ·
- -	d has hereunto set its hand by its properly authorized offices this
	CAN GENERAL /FINANCIAL SERVICES OF ALABAMA, INC.
By	Chan Lille
	Branch Manager and Attorney-in-Fact
STATE OF ALABAMA) `SS:
COUNTY OF JEFFERSON) 33.
<u>-</u>	and for the State and County aforesaid, does hereby certify that duced to me in said County and State and acknowledged by Branch Manager and Attorney-in-Fact, of said ICES OF ALABAMA. INC.
	, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERV	
SONYA L. HUBBARD	, and the act and deed of,Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereu	into set my hand and seal this <u>16th</u> day of <u>February</u> , <u>2004</u> .
	My Commission expires: 11-27-07
	Notary Public, JEFFERSON County,
	State of ALABAMA
This instrument was prepared by	
TAMMY M. NICKLES	
1 INIOEGA 740 40 00) Delegge - 6845 d	
UN2561 (10-13-02) Release of Mortgage	(Signed)