

STATE OF ALABAMA

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CORRECTIVE DEED

SHELBY COUNTY

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KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten and NO/100 (\$10.00) Dollars and other good and valuable considerations to the undersigned **DARON W. DAVIS, AN UNMARRIED MAN AND JULIE F. DAVIS, AN UNMARRIED WOMAN**, herein referred to as Grantor, in hand paid by **WAYNE E. DAVIS AND WIFE, SHELIA KAY DAVIS**, whose mailing address is Post Office Box 114, Harpersville, Alabama 35078, herein referred to as Grantee, the receipt whereof is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantees, as joint tenants, with right of survivorship, all their right, title and interest in and to the following described real estate, situated in Shelby County, Alabama:

Commence at the SE corner of the SW $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 East; thence run West along the South line of said Section a distance of 646.80 feet; thence turn an angle of 77 degrees 33 minutes to the right and run a distance of 1027.00 feet to the North Right of Way line of U.S. Highway No. 280; thence turn an angle of 66 degrees 22 minutes to the left and run along the North Right of Way line of said highway a distance of 3781.70 feet to the point of beginning; thence continue in the same direction a distance of 105.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 210 feet; thence run an angle of 90 degrees 00 minutes to the right and run a distance of 105.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 210.00 feet to the point of beginning. Situated in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29, Township 19 South, Range 2 East, Shelby County, Alabama.

This corrective deed is given to correct the Range number in that property description contained in Corrective Instrument No. 20031006000672260 filed with the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for himself and for his heirs, executors and

administrators, covenant with the Grantee, his heirs and assigns that he is lawfully seized in fee simple of said premises, that he is free from all encumbrances, except as herein stated, that he has a good right to sell and convey the same as is done hereby, that he will and his heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except any who claim under this instrument or any matter herein stated.

Wherever used herein, the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal on this the 3rd day of February, 2004.

Daron W. Davis
Daron W. Davis

Julie F. Davis
Julie F. Davis

STATE OF ALABAMA §
 §
TALLADEGA COUNTY §

I, the undersigned authority in and for said County, in said State, hereby certify that Daron W. Davis, an unmarried man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3rd day of February, 2004.

Janet Layton
Notary Public

STATE OF ALABAMA §
 §
TALLADEGA COUNTY §

I, the undersigned authority in and for said County, in said State, hereby certify that Julie F. Davis, an unmarried woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3rd day of February, 2004.


Notary Public

THIS INSTRUMENT PREPARED BY:
PROCTOR AND VAUGHN
POST OFFICE BOX 2129
SYLACAUGA, ALABAMA 35150
45.2222