

WHEN RECORDED MAIL TO:



SUTTON, ARTHUR C

Record and Return To: Integrated Loan Services 600-Ā N John Rodes Blvd. Melbourne, FL 32934

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

5299000999399 220 MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 28, 2004, is made and executed between ARTHUR C SUTTON, whose address is 5253 SUNNY MEADOWS DR, BIRMINGHAM, AL 35242 and NARICE B SUTTON, whose address is 5253 SUNNY MEADOWS DR, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 200 Corporate Ridge North, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 26, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 11-08-99 INST#1999-45754 IN SHELBY COUNTY, MODIFIED 10-20-00 INST#2000-38443, AND MODIFIED 01-28-04.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 5253 SUNNY MEADOWS DR, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$35000 to \$75000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 28, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

(Seal)

LENDER:

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: JACQUES CURRY Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT		
STATE OF MUDGING	}	
≤ 30.12) SS	
COUNTY OF)	
I, the undersigned authority, a Notary Public in and for said c SUTTON, husband and wife, whose names are signed to the foreday that, being informed of the contents of said Modification, the	going instrur	nent, and who are known to me, acknowledged before me on this ne same voluntarily on the day the same bears date.
Given under my hand and official seal this 29	day of	Jan
MY COMMISSION EXPIRES: Apr 4, 2807 My commission expires MY COMMISSION EXPIRES: Apr 4, 2807 MY COMMISSION EXPIRES: Apr 4, 2807		Notary Public J
LENDER ACKNOWLEDGMENT		
STATE OF MANUAL)	
) SS	
COUNTY OF Me My)	
		α
I, the undersigned authority, a Notary Public in and for said count acknowledged before me on this day that, being informed of the full authority, executed the same voluntarily for and as the act of	contents of	e, hereby certify that Albuy C Sulton de igned to the foregoing Modification and who is known to me, said Modification of Mortgage, he or she, as such officer and with tion.
Given under my hand and official seal this 29	day of	<u>Jan</u> , 20 <u>04</u> .
NOTARY PUBLIC STATE OF ALARAMA AT LARGE MY COMMISSION EXPIRES: Apr 4, 2007 BONDED THOU NOYARY PUBLIC UNCERWEITERS My commission expires		Notary Public Public

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 4, BLOCK 8, ACCORDING TO THE MAP AND SURVEY OF SUNNY MEADOWS, AS RECORDED IN MAP BOOK 8, PAGE 18 A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE: DEED BOOK 354 PAGE 659

KNOWN 5253 SUNNY MEADOWS DRIVE

PARCEL: 106140002007000