


WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201


20040217000081700 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/17/2004 01:24:00 FILED/CERTIFIED

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: 2926400 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby, sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as Lot 174, according to the Survey of Letson Farms, Phase One, Eighth Sector, "Clubview", as recorded in Map book 38, Page 1, in the Probate Office of Jefferson County, BessemerDivision commonly known as: 6280 South Clubview Circle, Bessemer, ALABAMA 35022

from Darlene L. Carter, an unmarried woman
dated February 3, 2004, of record in Mortgage Fiche 20040217000081690, Frame
in the Office of the Probate Judge of Jefferson County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF Alabama
COUNTY OF Jefferson

On February 3, 2004 before me
, the undersigned, a Notary Public in and for said County and State,
personally appeared Steve Shaw

known to me to be the President officer name

and officer title

known to me to be the officer name

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Krusty Redford
Notary Public
in and for the State of
residing at

My Commission Expires: JAN. 24, 2006

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness
Typed Name:

Witness
Typed Name: