

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was  
prepared by:

SEND TAX NOTICE TO:

SHELBY LAND PARTNERS, LLC

R. Shan Paden  
PADEN & PADEN  
Attorneys at Law  
5 Riverchase Ridge, Suite 100  
Birmingham, Alabama 35244

STATE OF ALABAMA)  
COUNTY OF SHELBY)

**WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of EIGHTY THOUSAND DOLLARS and 00/100 (\$80,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, HORACE FREEMAN TRENHOLM, SALLY MAE TRENHOLM, JEWEL HAWKINS, JR., a married person, CALVESTER HAWKINS, an unmarried person, GWENDOLYN HAWKINS, an unmarried person, JULIETTE MONTGOMERY, an unmarried person, VIRGINIA FAY WOOLEY, an unmarried person, ERSKINE HAWKINS, JR., MICHAEL HAWKINS, CHRISTY HAWKINS, STEVIE HAWKINS, TACARRA HAWKINS, TRAVIS HAWKINS, TONDRIAN HAWKINS, JAMES E. HAWKINS, JEFF BLANDON, LEON WELCH-BEY, JERRY WELCH, PATRICIA YOUNG and JOSEPH YOUNG (herein referred to as GRANTORS) do grant, bargain, sell and convey unto SHELBY LAND PARTNERS, LLC, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

FROM THE SOUTHEAST CORNER OF THE SE 1/4 OF THE SW 1/4 OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 3 WEST, RUN NORTHERLY ALONG THE EAST BOUNDARY LINE OF THE SAID SE 1/4 OF THE SW 1/4 OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 3 WEST FOR 456.26 FEET; THENCE TURN AN ANGLE OF 87 DEGREES, 18 MINUTES TO THE LEFT AND RUN WESTERLY FOR 42.35 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED AND CONVEYED; THENCE CONTINUE WESTERLY FOR 215.0 FEET TO A POINT ON THE ALA. STATE HIGHWAY DEPARTMENT RIGHT OF WAY LINE; THENCE TURN AN ANGLE OF 67 DEGREES, 00 MINUTES TO THE RIGHT AND RUN NORTHWESTERLY ALONG THE A.S.H.D. R.O.W. LINE FOR 30.90 FEET; THENCE TURN AN ANGLE OF 52 DEGREES, 00 MINUTES TO THE LEFT AND RUN NORTHEASTERLY FOR 88.94 FEET; THENCE TURN AN ANGLE OF 144 DEGREES, 33 MINUTES TO THE RIGHT AND RUN SOUTHEASTERLY FOR 210.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

THIS LAND BEING A PART OF THE S 1/2 OF THE SE 1/4 OF THE S/W 1/4 OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 3 WEST.

\*\*\*SAID PROPERTY IS THE HOMESTEAD OF CALVESTER HAWKINS, GWENDLOYN HAWKINS SALTER AND VIRGINIA FAY WOOLEY. SAID PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE REMAINING GRANTORS NOR THEIR RESPECTIVE SPOUSES\*\*\*

\*\*Gwendolyn Hawkins Salter is one and the same as Gwendolyn Hawkins\*\*\*

SUBJECT TO:


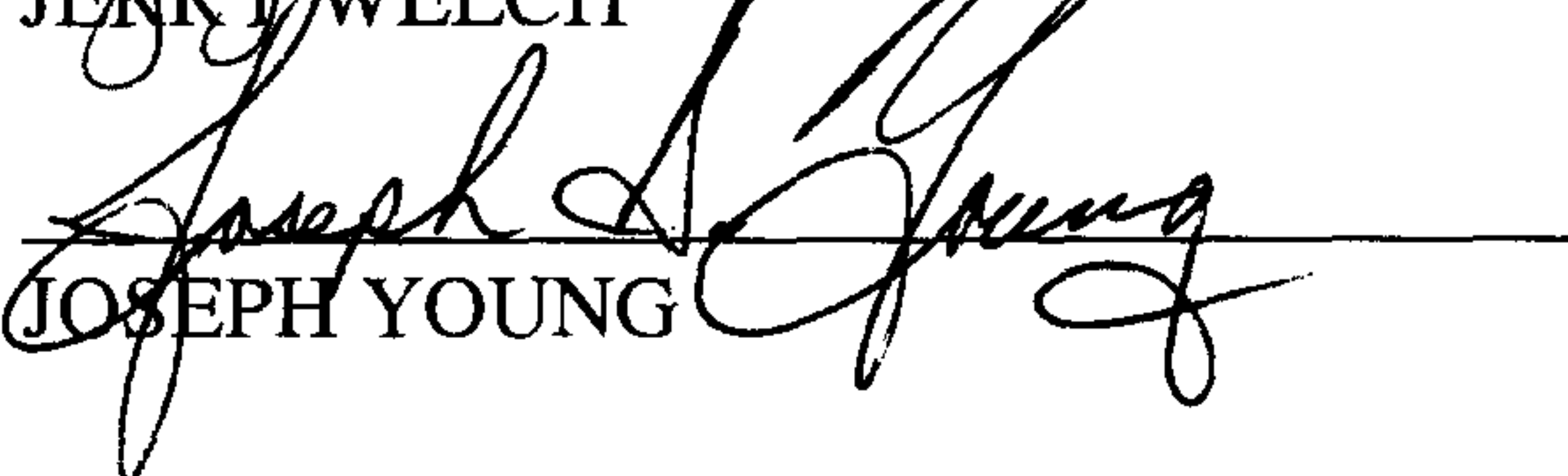
1. TAXES FOR THE YEAR 2002 WHICH CONSTITUTE A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2003.
2. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT RECORDED IN DEED BOOK 48, PAGE 584; DEED BOOK 107, PAGE 133; DEED BOOK 107, PAGE 140; DEED BOOK 107, PAGE 143; DEED BOOK 130, PAGE 52; DEED BOOK 130, PAGE 86; DEED BOOK 130, PAGE 92; DEED BOOK 130, PAGE 93; DEED BOOK 181, PAGE 212, AND DEED BOOK 210, PAGE 125.

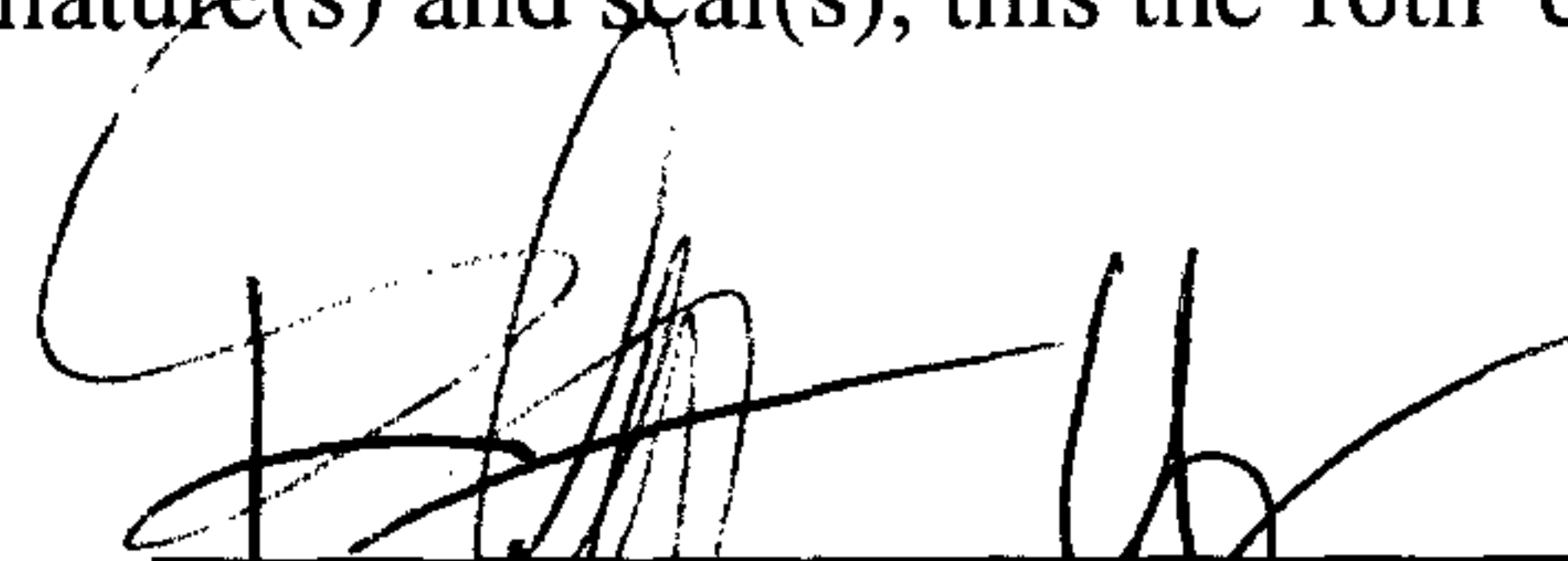
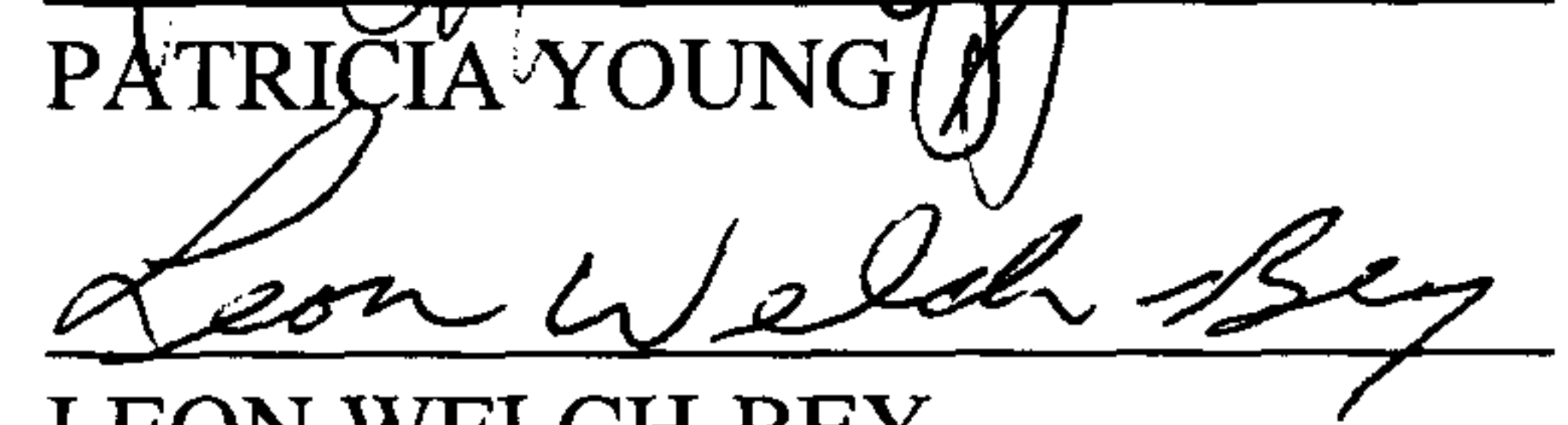
3. RIGHT OF WAY TO SHELBY COUNTY AS RECORDED IN DEED BOOK 166, PAGE 307, DEED BOOK 166, PAGE 309, DEED BOOK 166, PAGE 310 AND DEED BOOK 166, PAGE 308.

**TO HAVE AND TO HOLD** Unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, HORACE FREEMAN TRENHOLM, SALLY MAE TRENHOLM, JEWEL HAWKINS, JR., CALVESTER HAWKINS, GWENDOLYN HAWKINS, JULIETTE MONTGOMERY, VIRGINIA FAY WOOLEY, ERSKINE HAWKINS, JR., MICHAEL HAWKINS, CHRISTY HAWKINS, STEVIE HAWKINS, TACARRA HAWKINS, TRAVIS HAWKINS, TONDRIAN HAWKINS, JAMES HENRY HAWKINS, JAMES BLANDON, JEFF BLANDON, LEON WELCH-BEY, JERRY WELCH, PATRICIA YOUNG and JOSEPH YOUNG, have hereunto set his, her or their signature(s) and seal(s), this the 16th day of April, 2003.

  
JERRY WELCH  
  
JOSEPH YOUNG

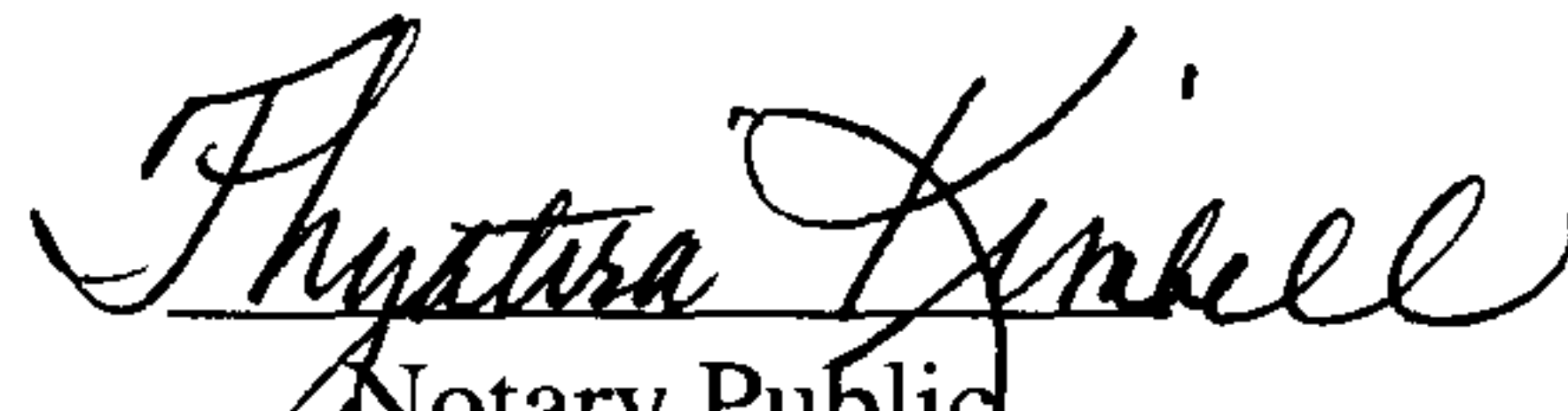
  
PATRICIA YOUNG  
  
LEON WELCH-BEY

STATE OF Ohio )  
COUNTY OF Cuyahoga )

#### ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that LEON WELCH-BEY, JERRY WELCH, PATRICIA YOUNG and JOSEPH YOUNG whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 17<sup>th</sup> day of April, 2003.

  
Notary Public

My commission expires: Notary Public, State of Ohio  
My Commission Expires Nov. 13, 2006



Horace Trenholm  
HORACE FREEMAN TRENHOLM

Jewel Hawkins, Jr.  
JEWEL HAWKINS, JR.

Gwendolyn Hawkins  
GWENDOLYN HAWKINS

Virginia Fay Wooley  
VIRGINIA FAY WOOLEY

Michael K. Hawkins  
MICHAEL HAWKINS

Stevie Hawkins  
STEVIE HAWKINS

Travis Hawkins  
TRAVIS HAWKINS

~~JAMES HENRY HAWKINS~~

~~JEFF BLANDON~~

STATE OF ALABAMA)  
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that HORACE FREEMAN TRENHOLM, SALLY MAE TRENHOLM, JEWEL HAWKINS, JR., CALVESTER HAWKINS, GWENDOLYN HAWKINS, JULIETTE MONTGOMERY, VIRGINIA FAY WOOLEY, ERSKINE HAWKINS, JR., MICHAEL HAWKINS, CHRISTY HAWKINS, STEVIE HAWKINS, ~~TACARRA HAWKINS~~, TRAVIS HAWKINS, ~~TONDRIAN HAWKINS~~, ~~JAMES HENRY HAWKINS~~, ~~JAMES BLANDON~~, and ~~JEFF BLANDON~~, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 16th day of April, 2003.

[Signature]  
Notary Public

My commission expires: 10-2-05

Sally Trenholm  
SALLY MAE TRENHOLM

Calvester Hawkins  
CALVESTER HAWKINS

Juliette Montgomery  
JULIETTE MONTGOMERY

Erskine Hawkins, Jr.  
ERSKINE HAWKINS, JR.

Christy Hawkins  
CHRISTY HAWKINS

~~TACARRA HAWKINS~~

~~TONDRIAN HAWKINS~~

~~JAMES BLANDON XXX HAWKINS~~

X

Jeff Blandon  
JEFF BLANDON

STATE OF ALABAMA)  
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JEFF BLANDON, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 11 day of June, 2003.

Diane Hopson JP 9205013.  
Notary Public

My commission expires:\_\_\_\_\_

James E. Hawkins  
JAMES E. HAWKINS

STATE OF ALABAMA)  
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JAMES E. HAWKINS, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 10<sup>th</sup> day of May, 2003.

X. R. Stanley  
Notary Public

My commission expires: 3.31.04

TACARRA HAWKINS *Tacarra Hawkins* *pp in thought her guardian in friend*  
TACARRA HAWKINS *Carol Hawkins*

BY AND THROUGH HER GUARDIAN (MOTHER) AND  
NEXT FRIEND, CAROL P. HAWKINS

STATE OF ALABAMA)  
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said State of Alabama at Large, hereby certify that, CAROL P. HAWKINS whose name as GUARDIAN AND NEXT FRIEND for TACARRA HAWKINS, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed of the instrument, she, in her capacity as such Attorney in Fact, and with full authority executed the same voluntarily on the date the same bears date.

Given under my hand and seal on this the <sup>10TH</sup> ~~4TH~~ DAY OF FEBRUARY, 2004.

*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10.2005

*Tondrian Hawkins by is thought her guardian is - Carol Hawkins*  
TONDRIAN HAWKINS

BY AND THROUGH HER GUARDIAN (MOTHER) AND NEXT  
FRIEND, CAROL P. HAWKINS  
(STATE OF ALABAMA)  
(COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said State of Alabama at Large, hereby certify  
that, CAROL P. HAWKINS whose name as GUARDIAN AND NEXT FRIEND for  
TONDRIAN HAWKINS, is signed to the foregoing instrument and who  
is known to me, acknowledged before me on this date that, being informed of the instrument, she,  
in her capacity as such Attorney in Fact, and with full authority executed the same voluntarily on the  
date the same bears date.

Given under my hand and seal on this the <sup>10TH</sup> ~~4TH~~ DAY OF FEBRUARY, 2004.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10.2.07



IN WITNESS WHEREOF, the said GRANTORS, JEWEL HAWKINS, JR., CALVESTER HAWKINS, GWENDOLYN HAWKINS, JULIETTE MONTGOMERY, VIRGINIA FAY WOOLEY, ERSKINE HAWKINS, JR., MICHAEL HAWKINS, CHRISTY HAWKINS, STEVIE HAWKINS, TACARRA HAWKINS, TRAVIS HAWKINS, TONDRIAN HAWKINS, JAMES E. HAWKINS, and JEFF BLANDON, have hereunto set his, her or their signature(s) and seal(s), this the 18<sup>th</sup> day of November, 2003.

Michael Hawkins  
MICHAEL HAWKINS

STATE OF Alabama)  
COUNTY OF Shelby)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that MICHAEL HAWKINS, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 08 day of January, 200<sup>4</sup>9.

Aaron Paul Tupper  
Notary Public

My commission expires: 01/09/2007

