

THIS INSTRUMENT PREPARED BY:  
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2125 Morris Avenue  
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SEND TAX NOTICE TO:  
Compass Bank  
P.O. Box 4444  
Houston, Texas 77210-4444

STATE OF ALABAMA )  
SHELBY COUNTY )  
DEED

KNOW ALL MEN BY THESE PRESENTS, THAT:

WHEREAS, the undersigned, C. Martin Keely, United States Marshal for the Northern District of Alabama, on behalf of the United States of America (the "Grantor"), is the owner and record title holder of that real property situated in Shelby County, Alabama, and more particularly described below (the "Property"); and

WHEREAS, Compass Bank ("Grantee") is the holder of that certain Mortgage encumbering said Property, executed by Harvey J. Bowman and wife, Bobbie J. Bowman (the "Bowmans") on January 6, 2000, said Mortgage being recorded in the Office of the Judge of Probate of Shelby County, Alabama in Inst. # 2000-01171 (the "Mortgage"); and

WHEREAS, Grantor took title and acquired all rights, title and interest of the Bowmans in and to the Property pursuant to that certain Consent Judgment and Order of Forfeiture ("Order") entered August 22, 2003 in those proceedings styled *United States of America vs. \$1,199,999.50 in United States Currency; Certain Real Property Located at 263 Weatherbrook Lane, Anniston, Alabama, et al; and Certain Real Property Located at 57 Tiffany Trace, Anniston, Alabama, et al.; Case Nos.: CV-01-C-1274-E, CV-01-C-1345-E, CV-01-C-1346-E and CR-03-C-0056-E*, pending in the United States District Court for the Northern District of Alabama, Eastern Division. Said Order being recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst. 2003-745770; and

NOW, THEREFORE, I, C. Martin Keely, United States Marshal for said District, by virtue of my office, and by force of the statute in such cases made and provided for, and for and in consideration of the premise and the sum of Five Thousand and no/100 Dollars (\$5,000.00), to the undersigned Grantor, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, the Grantor does grant, bargain, sell, set over, remise, convey and forever quitclaim unto the said Grantee all right, title, interest, and claim which the United States of America, on this date has in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in Sections 35 and 36, Township 18 South, Range 2 West and Sections 1 and 2, Township 19 South, Range 2 West, Shelby County Alabama, being more particularly described as follows:

Begin at the NW corner of Lot 24, Lake Heather Estates as recorded in Map Book 16, page 121B in the Office of the Judge of Probate of Shelby County, Alabama; thence run in a Southeasterly direction along the Southwest line of said Lot 24 for a distance of 116.85 feet to the Southwest corner of said Lot 24, said corner being 5 feet inland of the boundary of Lake Heather, said boundary being at a normal pool elevation of 495 MSL; thence run 5 feet, more or less, along same course to the 495 contour on said boundary; thence turning to the right and running in a Southwesterly to Northwesterly to

Southeasterly direction along the meanderings of said boundary of Lake Heather a total distance of 2,826.00 feet, more or less, to a point on the Northwest right of way of Lake Heather Circle as recorded in said Lake Heather Estates; thence run in a Southeasterly direction crossing said Lake Heather Circle along a projection of the Southwest line of said Lot 24 for a distance of 50.00 feet to the point of beginning; being situated in Shelby County, Alabama.


ALSO, known as Lot 1, according to the survey of the 2<sup>nd</sup> Addition to Lake Heather Estates, Givianpour's Addition to Inverness, as recorded in Map Book 21, page 129, in the Probate Office of Shelby County, Alabama.

**TO HAVE AND TO HOLD** to the said Compass Bank, its successors and assigns forever.

**AND FURTHERMORE**, the United States of America does for itself, its heirs, executors, administrators, successors and assigns, covenant with the said Grantee, its successors and assigns that from and after the ensealing of these presents the said United States of America, its heirs, executors, administrators, successors or assigns will have and claim no right in, or to said quitclaimed premises.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 13 day of February, 2004.

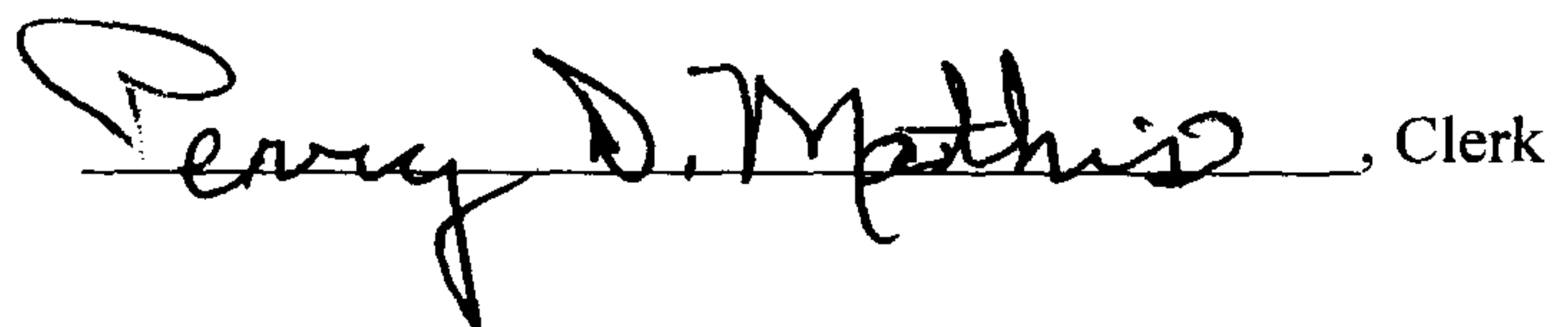
**UNITED STATES OF AMERICA**

  
C. MARTIN KEELY  
United States Marshal  
Northern District of Alabama

**UNITED STATES OF AMERICA  
NORTHERN DISTRICT OF ALABAMA**

I, Perry D. Mathis, Clerk of the United States District Court for the Northern District of Alabama do hereby certify that C. Martin Keely, United States Marshal for the Northern District of Alabama, who is known to be the same person named in and who executed the foregoing Deed, this day personally appeared before me and acknowledged that he voluntarily executed the same as said United States Marshal, and for the consideration expressed therein.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the Seal of said United States District Court, at the City of Birmingham, Alabama, in said District, this 13 day of February, 2004.

, Clerk