200402170000081250 Pg 1/2 14.50 Shelby Cnty Judge of Probate, AL 02/17/2004 10:22:00 FILED/CERTIFIED

Send Tax Notice To:
Karen Covington Thompson
398 Indian Crest Drive
Indian Springs, AL 35124

State of Alabama County of Shelby

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, CLIFFORD ALAN THOMPSON, hereinafter called "Grantor", for and in consideration of the sum of FIVE HUNDRED DOLLARS (\$500.00) and other valuable consideration to the undersigned in hand paid by the Grantee herein named, the receipt of which is hereby acknowledged, has GRANTED, SOLD AND CONVEYED, and by these presents does GRANT, SELL and CONVEY unto KAREN COVINGTON THOMPSON, herein referred to as "Grantee", all of Grantor's right, title and interest, in and to the real property, being Grantor's separate property, described as follows, to wit:

PART OF THE SOUTHWEST QUARTER OF NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 2 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 2 WEST, IN SHELBY COUNTY, ALABAMA, AND RUN WESTWARDLY ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION FOR 728.55 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF INDIAN CREST DRIVE, SAID POINT BEING THE NORTHWEST CORNER AND THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE TURN 180 DEGREES 00 MINUTES AND RUN EASTWARDLY ALONG THE SAME LINE 728.55 FEET TO SAID NORTH EAST CORNER OF SAID QUARTER-QUARTER SECTION; THENCE TURN 88 DEGREES 34 MINUTES RIGHT AND RUN SOUTHWARDLY ALONG THE EAST LINE OF SAID QUARTER-QUARTER SECTION FOR 219.16 FEET; THEN TURN 82 DEGREES 50 MINUTES RIGHT AND RUN WESTWARDLY 606.91 FEET TO A POINT ON SAID EASTERLY RIGHT OF WAY LINE OF INDIAN CREST DRIVE, SAID POINT BEING THE SOUTHWEST CORNER OF THE PROPERTY HEREIN DESCRIBED; THENCE RUN NORTHWESTWARDLY AND NORTHWARDLY ALONG THE EASTERN RIGHT OF WAY LINE OF INDIAN CREST DRIVE, AS THE WESTERLY PROPERTY LINE OF THE PROPERTY HEREIN DESCRIBED 352.64 FEET TO THE POINT OF BEGINNING.

SUBJECT TO:

1. Taxes for the year beginning October 1, 2003 which constitutes a lien but are not yet due and payable until October 1, 2004.

- 2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges, immunities and release of damages relating thereto as recorded in Deed Book 42, page 426 and Deed Book 121, page 294.
- 3. Right of way granted to Alabama Power Company by instrument(s) recorded in Deed Book 233, page 112 and Deed Book 214, page 631.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, Grantee's heirs, executors, administrators, successors and assigns forever; and Grantor does WARRANT AND FOREVER DEFEND all and singular the said premises unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns against every person whomsoever claiming or to claim the same or any part thereof.

EXECUTED this 13th day of 1elemany this instrument is filed for record in the real property reco	, 2004 but to be effective upon the date ords of Shelby County, Alabama.
GRANTOR:	GRANTEE:
[Clifford Alan Thompson] STATE OF ALABAMA COUNTY OF SHELBY	Kacen Covington Thompson] [Karen Covington Thompson]
Before me, the undersigned Notary Public, on this day per Thompson and Karen Covington Thompson, known to me subscribed to the foregoing instrument and acknowledged set forth and for the purpose and consideration therein ex	he to be the persons whose names are d to me that they executed in the capacity
Given under my hand and seal of office this 13 th da [Notarial seal]	y of <u>February</u> , 20 <u>04</u> .
	NOTARY PUBLIC, STATE OF ALABAMA NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 1, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS

After recording, return to Grantee, at: Grantee's address: Karen Covington Thompson 398 Indian Crest Drive Indian Springs, AL 35124